Prepared By: When Recorded Mail To: WESTAMERICA MORTGAGE COMPANY 660 MIDWEST ROAD OAKBROOK TERRAC® 60181 ΙL ATTN: JOYCE GRƯ Loan No. 301196 #93 Commonly known as: 6851 HEMLOCK STREET

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Cook County Recorder

23.50

**COOK COUNTY** RECORDER



HANOVER PARK, IL 60103

ROLLING MEADOWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to NORTH AMERICAN NORTGAGE COMPANY, A DELAWARE CORPORATION

1201 HUDSON LANE. MONROE. LA 71201 all the rights, title and interest of volversigned in and to that certain Real Estate Mortgage dated MOISES MEDRANO. A BACKELOR 11/30/98 executed by

ALDO GARCIA, A BACHELOK

MORTGAGE COMPANY, A COLORADO 5655 S. YOSEMITE ST., SUITE to WESTAMERICA and whose address is ORATION ENGLEWOOD and recorded in Book/Volume No. ,pa\_c(3) , as Document No.

County Records, State of ILLINOIS on real estate legally described as follows: LOT 147 IN HANOVER PARK TERRACL, A SUBDIVISION OF PART SECTIONS 35 AND 36. TOWNSHIP 41 (ORTH, RANGE 9. EAST OF THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF JUNE 3. 1963 AS DOCUMENT NO. 18813(33. IN COOK COUNTY. TAX ID #06-36-118-029-0000

OUNTY C TOGETHER with the note or notes therein described or referred to, the money due and to occorde due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

RUTH H. FURLONG,

Witness: SAMANTHA GRUDZTÉ SECRETARY

STATE OF ILLINOIS COUNTY OF DUPAGE

On 11/30/98 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared RUTH H. FURLONG AND SAMANTHA GRUDZIEN

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND ASST. SECRETARY

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed

of said corporation.

(Official Seal)

MY COMMISSION EXPIRES:08/16/02 **~~~~** 

Notary Public for the state of ILLINOIS My commission expires: JUNE 16, 2002