Prepared By: When Recorded Mail To: 1999-02-17 09:28:45 WESTAMERICA MORTGAGE COMPANY Cook County Recorder 23.50 1 S. 660 MIDWEST ROAD OAKBROOK TERRACE, IL. 60181 ATTN: JOYCE GRUDZIEN Loan No. 306668 #50 Commonly known as: 1429 SOUTH PRARIE AVENUE CHICAGO, IL 60605 SPACE ABOVE THIS LINE FOR RECORDER'S USE — Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, "... undersigned grants, assigns and transfers to WESTAMERICA MORT GACE COMPANY, A COLORADO CORPORATION 5655 S. YOSEMITE ST, ENGLEWOOD CO 80111 all the rights, title and interest of indersigned in and to that certain Real Estate Mortgage dated J 0 H N $\,$ J $\,$ D I L L 0 N 02/03/99 executed by PATRICIA DILLON, HUSBAND AND WIFE to FIRST SECURITY MORTGAGE and whose address is 1010 JORIE B îNC. O, OAKBROOK, IL 60521 , as Document No 39154904 and recorded in Book/Volume No. ,p'.ge(s)COOKCounty Records, State of Plinois on real estate legally described as follows: SEE LEGAL DESCRIPTION ATTACHED WEREWITH AND MADE A PART HEREOF, P.I.N. #17-22-110-017-1016 County C/ TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. 02/03/99 DATED: Witness:

STATE OF ILLINOIS

COUNTY OF

)ss._

On 02/03/99

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared MICHEL

MICHELLE HOLMBERG

to me personally known, who, being duly sworn by me, did say that he/she is the

LOAN PROCESSOR

FIRST SECURITY MORTGAGE, INC.

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

OFFICIAL SEAL SUSAN MIKA

(Official Sea) NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 11/09/02

Notary Public for the state of ILLINOIS My commission expires:

PARCEL :

UNIT A-15 IN PRAIRIE PLACE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATS:

THAT PART OF LOT 2 IN PRAIRIE PLACE TOWNHOMES SUBDIVISION BEING A SUBDIVISION IN THE NORTHWIST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 1 IN SAID SUBDIVISION; THENCE MORTH DEGREES 01 MINUTES 19 SECONDS EAST ALONG THE NORTHERLY EXTENSION OF SAID LOT FOR A LISTANCE OF \$6.00 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 41 SECONDS EAST 102.21 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 19 SECONDS WEST 124.00 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 41 SECONDS WEST 102.21 FEET TO THE EAST LINE OF SAID LOT 1; THENCE NORTH 00 DEGREES 01 MINUTES 19 SECONDS EAST ALONG SAIT TAIT LINE 68.00 FEET THEREON TO THE POINT OF SECUNDING, IN COOK COUNTY, ILLINGSS.

LOT 1 IN PRAIRIP FLACE TOWNHOMES SUBDIVISION, BLING A SUBDIVISION IN THE NEXTHMEST PRACTICAL QUARTER OF SECTION 22. TOWNSHIP 39 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN. RECORDED MARCH 3, 1995 AS DOCUMENT NUMBER 95150205. IN COCK COUPLY, ILLINOIS.

WHICH PLAT OF SURVEY IS JUNCHED AS EXHIBIT 'S' TO THE DECLARATION OF CONDOMINIUM RECORDED AFRIL 25, 1996 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMEN, NUMBER 96318235, AS AMENDED BY THE CORRECTION TO DECLARATION RECORDED IN THE RECORDER'S OFFICE ON MAY 21, 1996. AS DOCUMENT NUMBER 96385673, AND JUNCHED BY THE FIRST AMENDMENT RECORDED IN THE RECORDER'S OFFICE ON NOVEMBER 21, 1996 AS DOCUMENT NUMBER 96895524. AS AMENDED FROM TIME TO TIME: TOGETHER WIT, ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL ALL THE PROPERTY AND SPACE ON PLSING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF SURVEY.

PARCEL 21

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL (70% INGRESS AND EGRESS OVER, UPON AND ACROSS THE EASEMENT PARCEL AS CREATER AND SET OUT IN THE GRANT OF EASEMENT DATED DECEMBER 20, 1994 AND RECORDED DECEMBER 29, 1994 AS DOCUMENT NUMBER 04080034.

PARCEL 1:

NON-EXCLUSIVE EASIMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER. UPON AND ACROSS THE EASEMENT PARCEL AS CREATED AND SET OUT IN THE GRANT OF EASEMENT DATED DECEMBER 20, 1994 AND RECORDED DECEMBER 29, 1994 AS DELUMENT NUMBER 04080035.