UNOFFICIAL C 99 154935

1999-02-17 09:41:22

Cook County Recorder

25.50

WHEN RECORDED MAIL TO:

GARY A. PRINDLE
ANDREA S. PRINDLE
1823 E. DARRYL DRIVE,
ARLINGTON HEIGHTS, IL 60004
Loan No: 1261304



INV 70638 (15/1) DP

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE O'R DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does bereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GARY A. PRINDLE ris/hers/ ANDREA S. PRINDLE, HIS WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 07-15-94 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 94634175, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 03-09-110-006-0000 Tax Unit No.

Witness Our hand(s) and seals(s), this 6TH day of JAN. 1999,

THIS INSTRUMENT

WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET OAK LAWN, IL 60453

BY:

David W. Silha

Asst. Vice President

BY:

Asst. Secretary

County Clark's Office

On this 6TH day of JANUARY 1999, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Notary Public

"OFFICIAL SEAL"
SUSAN C BLOOK
NOTARY PUBLICUST VER COLUMNOIS
MY CUMMISSION ENTERS 1/2002

UNOFFICIAL COP

94634175

[Space Above This Line For Recording Data] -

State of Illinois

MORTGAGE

FHA Case No.

131:7718549 244

CMC NO. 0001261304

THIS MORTGAGE ("Security Instrument") is given on

July 15, 1994

. The Mortgagor is

GARY A. PRINDLE ANDREA S. PRINDLE His Wife

("Borrower"). This Security Instrument is given to CROWN MORTGAGE CO. .

DEPT-01 RECORDING \$31.00 TRAN 5279 07/20/94 09:54:00

‡6703 **‡ D₩**

COOK COUNTY RECORDER

which is organized and existing under the laws of the Status Illinois address is

, and whose

6141 W. 95TH ST. OAK LAWN, IL 60453

("Lende."). Borrower owes Lender the principal sum of

ONE HUNDRED THIRTY NINE THOUSAND FOUR HUNDRED SIXTY NINE & 00/100 ******

). This debt is evidenced by Borrower's note dated the same date as this Security Dollars (U.S. \$ 139,469.00 Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on . This Security Instrument secures to Lender: (a) the repayment of the debt August 1, 2024 evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Sourity Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrume it and the Note. For this

purpose, Borrower does hereby mortgage, grant and convey to Lender the following descriptor property located in County, Illinois:

Lot 19 in Buffalo Highlands Subdivision, the West 990.00 feet of the Scuth Two-Thirds (2/3) of the South Half (1/2) of the Northeast Quarter (1/4) of the Northwest Quarter (1/4) and the West 990.00 feet of the North Two-Thirds (2/3) of the North Half (1/2) of the Southeast Quarter (1/4) of the Northwest Quarter (1/4) of Section 9, Township 42 North, Range 11, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on March 9, 1956 as Document Number 1655861, in Cook County, Illinois.

TAX ID NO. 03-09-110-006-0000

TAX ID NO.

TAX ID NO.

which has the address of 1823 E. DARRYL DRIVE, ARLINGTON HEIGHTS [Zip Code] ("Property Address"); Illinois 60004

[Street, City].

-4R(IL) (9103)

VMP MORTGAGE FORMS * (313)293-8100 * (800)521-7291

FHA Illinois Mortgage

3/00_