UNOFFICIAL C 987-005/37 001 Page 1 of 3

Cook County Recorder

25.50

Prepared by:

TOM WREN

99154960

And when recorded, mail to:

Southern Pacific Funding Corporation
Payoff Department
3650 N. Laughlin Road
Santa Rosa, CA 95403

Space above this line for Recorder use

LOAN. ID#29706463

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUED RECEIVED, the undersigned hereby grants, assigns and transfers to SOUTHERN PACIFIC FUNDING CORPORATION, A CALIFORNIA CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 9TH, 1997, executed by FRANK J. VERA AND ALICE M. VERA, HUSBAND AND WIFE

to LL FUNDING CORP.

a CORPORATION

whose principal place of business is

organized under the laws of THE STATE OF MARYLAND 10640 MAIN STREET, #300, MCLEAN, VA 22030

and

and recorded in Book/Volume No.

, page(s)

, as Document No. 48007343

Continue Office

County Records, State of Illinois, described hereinafter

as follows: PIN # 19-18-114-028

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

COMMONLY KNOWN AS: 5654 SOUTH NEWCASTLE AVENUE CHICAGO, ILLINOIS 60638

43525

NOFFICIAL COPY

Property of Cook County Clerk's Office

Wriwest Sank Emnescia, IVA. as Trustee under man cortain Popling and Servicing Agreement dated as of contain Proling and Servicing Agreement dated as or December 1, 1977 (15 orthorn Paping Serviced Assets October 1988) Serviced Assets Jacked Pass Through Dentificates, Series 1997-4 without recourse.

UNOFFICIAL COP \$\frac{154960}{20f}

LOAN ID# 29706463

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IKKINGUS VIRGINIA COUNTY OF PRINCE WILLIAM

I, the undersigned, a Notary Public in and for the County and State aforeseid, DO HEREBY CERTIFY THAT

JAMES C. TOMASELLO

personally known to me to be the duly authorized agent of the ASSIGNOR and personally became to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9TH day of DECEMBER, 1997

County, XXVA

My commission Expires 12/3/199

ZL FUNDING CORP

By: JAMES C. TOMASELLO

Title: SECRETARY

By: ABDUL SAED

Title: COLLATERAL MANAGER

Witness:

-OUNTY C

This area for official neurial seal

MODE TO LEASE OF THE PROPERTY OF THE PROPERTY



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THE SOUTH 40 FEET OF THE NORTH 80 FEET OF LOT 5 IN BLOCK 81 IN FREDERICK H. BARTLETT'S 6TH ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 19-18-114-028