

Prepared by:

MOLLY ROBERTS



And when recorded, mail to:

Southern Pacific Funding Corporation
Payoff Department
3650 N. Laughlin Road
Santa Rosa, CA 95403

Space above this line for Recorder use

LOAN ID# 21000206

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUED RECEIVED, the undersigned hereby grants, assigns and transfers to
SOUTHERN PACIFIC FUNDING CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MARCH 11, 1998, executed by ALBERT KERWIN AND MARY PAT KERWIN, HUSBAND AND WIFE

to LL FUNDING CORP.
a CORPORATION organized under the laws of THE STATE OF MARYLAND and
whose principal place of business is 8420 BRYN MAWR AVENUE, #421, CHICAGO, IL 60631

and recorded in Book/Volume No. 98263623, page(s) COOK, as Document No.
as follows: PIN # 20-04-320-007-0000 County Records, State of Illinois, described hereinafter

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

COMMONLY KNOWN AS: 4517 S. UNION AVENUE
CHICAGO, ILLINOIS 60609

63204
632104

LOAN ID# 21000206

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ~~ILLINOIS~~^{KH} VIRGINIA
COUNTY OF PRINCE WILLIAM

I, the undersigned, Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

ROBERT A. VIGNATO, JR.

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11TH day of MARCH, 1998

NOTARY PUBLIC [Signature]^{KH}
PRINCE WILLIAM County, ~~ILLINOIS~~^{VA}
My commission Expires 12/31/99

[Signature]
LL FUNDING CORP.

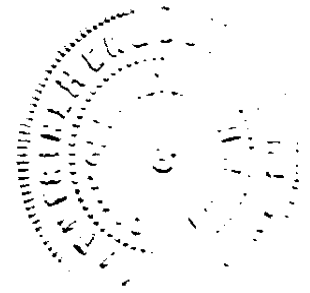
By: ROBERT A. VIGNATO, JR.

Title: VICE PRESIDENT

By: ABDUL SAED

Title: COLLATERAL MANAGER

Witness: [Signature]



This area for official notarial seal

11 EXHIBIT A
UNOFFICIAL COPY

09154964

STREET ADDRESS: 4517 S. UNION

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 20-04-320-007-0000

LEGAL DESCRIPTION:

LOT 41 IN BLOCK 2 IN SOUTH CHICAGO LAND AND BUILDING ASSOCIATION'S SUBDIVISION OF WEST 1/2 OF NORTH 1/2 OF SOUTH 1/2 OF SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office