

UNOFFICIAL COPY

99154965

9/18/0010 37 001 Page 1 of 1  
1999-02-17 08:32:24  
Cook County Recorder 23.50

This document recorded at the request of  
SOUTHERN PACIFIC FUNDING CORPORATION  
PAYOFF DEPARTMENT  
3650 NORTH LAUGHLIN ROAD  
SANTA ROSA, CA 95403  
After Recording Mail To:  
SOUTHERN PACIFIC FUNDING CORPORATION  
PAYOFF DEPARTMENT  
3650 NORTH LAUGHLIN ROAD  
SANTA ROSA, CA 95403



99154965

Tax I.D. No. 20-04-320-007-0000  
SPFC Loan No. 6600000206  
This document prepared by:  
TOM WREN  
122998

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the mortgage executed by ALBERT KERWIN and MARY PAT KERWIN, HUSBAND AND WIFE the mortgagor therein, to SPFC FUNDING CORPORATION the mortgagee therein, which is recorded in the office of the County Recorder of COOK County, State of ILLINOIS as Instrument Number 98263623 in Book N/A at Page N/A on APRIL 3<sup>RD</sup>, 1998, together with the debt secured, is fully paid, satisfied and discharged.

Legal: LOT 41, IN BLOCK 2 IN SOUTH CHICAGO LAND AND BUILDING ASSOCIATIONS SUBDIVISION OF WEST 1/2 OF NORTH 1/2 OF SOUTH 1/2 OF SOUTH WEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BENEFICIARY:  
SOUTHERN PACIFIC FUNDING CORPORATION,  
a California Corporation

Witness: Robin Clark

By: Steve Walker  
STEVE WALKER, Vice President

Witness: Steve Jensen

By: Scott Shusda  
SCOTT SHUSDA, Assistant Secretary

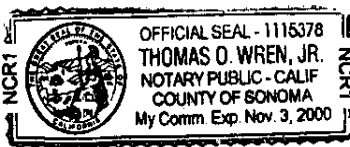
Dated: JAN 12 1999

County of Sonoma }  
State of California } ss.

On JAN 12 1999 before me, THOMAS O. WREN, JR., personally appeared STEVE WALKER, VICE PRESIDENT and SCOTT SHUSDA, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the entity on behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Thomas O. Wren, Jr.  
Notary's Signature



633 PM  
1/17/99