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When recorded return to: FIRST UNION MORTGAGE CORPORATION 1100 CORPORATE CTR. DR. C-4

1999-02-16 16:42:19

Cook County Recorder

THE STEEL CO. LESS OF A STEEL STEEL

RALEIGH NC 27607

L#:9473045

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by WILLIAM P. SHADDOX JR

to CENTERBANK MURTGAGE COMPANY

bearing the date 08/25/95 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 95611428 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK . State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

commonly known as: 3930 N PINE GROVE AV

CHICAGO, IL 60613

pin#14-21-100-018-1338

dated 12/26/98

FIRST UNION NATIONAL BANK SUCCESSOR BY MERGER TO FIRST UNION BANK OF CONNECTICUT SUCCESSOR BY MERGER TO CENTERBANK

MORTGAGE COMPANY

MICHAEL CARTER

ASST .- VICE PRESIDENT

STATE OF NORTH CAROLINA COUNTY OF WAKE

The foregoing instrument was acknowledged before me on 12/26/9

by MICHAEL CARTER

the ASST. VICE PRESIDENT

of FIRST UNION NATIONAL BANK SUCCESSOR BY MERGER TO F BANK OF CONNECTICUT SUCCESSOR BY MERGER TO CENTERB

MORTGAGE COMPANY on behalf of said CORPORATION.

HAZEL J. HARRIS

Notary Public/Commis expires

FUNON MC 17406

OFFICIAL SEAL Notary Public, North Carolina County of Wake HAZEL J. HARRIS My Commission Expires October 3, 2003

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Loan Number: 6192884-00

Shaddox

EXHIBIT "A" TO THE SECURITY INSTRUMENT - LEGAL DESCRIPTION UNIT NUMBER 2503 IN THE LAKE PARK PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN BLOCK 2 IN THE EQUITABLE TRUST COMPANY'S SUBDIVISION OF LOTS 1 AND 2, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24769207, AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON 14-21-.

Cook County Clark's Office ELEMENTS IN COOK COUNTY, ILLINOIS.

TAX NUMBER: