FFICIAL COP \$\frac{1}{2} 54237 7687/0195 51 001 Page 1 of When recorded return 1999-02-16 17:07:41 MERCURY TITLE COMPANY Cook County Recorder 180 WEST LAKE ST CHICAGO, IL 60601 L#:0005573378 2017409m SATISFACTION/ DISCHARGE OF MORTGAGE The undersigned certifies that it is the present owner of a mortgage made by TODD C DAVIS AND JOYCE E MASON to LASALLE BANK, F5B bearing the date 02/23/97 and recorded in the Recorder or Registrar County, in the State of Illinois in of Titles of COOK as Document Number 97159440 Book Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit: SEE EXHIBIT A ATTACHED commonly known as:33 E CEDAR #14E pin#17-03-202-013-0000 CHICAGO, IL 60611 The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney. OH'S dated 01/04/99 LASALLE HOME MORTGAGE CORPORATION James M. Dolan Asst. Vice President STATE OF ILLINOIS COUNTY OF COOK The foregoing instrument was acknowledged before me on 01/04/99 by James M. Dolan the Asst. Vice President of LASALLE HOME MORTGAGE CORPORATION on behalf of said CORPORATION. Neidland man Public/Commis expires 04/25/2001 Sarah Heidkamp LASL1 EE 151EE "OFFICIAL SEAL SARAH HEIDKAMP NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4/25/2001

Legal Description

PARCEL 1:

LOTS 1 AND 2 IN AUGUSTIN GAUER'S CURDIVISION OF THE WEST PART OF THE NORTH 1/3 OF BLOCK 3 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST O. THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND

PARCEL 2:

THE WEST 80 FRET OF THE EAST 150 FRET OF THE WEST 4/1.75 FRET, OF THE NORTH 1/3 OF BLOCK 3 IN CANAL TRUSTEE'S SUBDIVISION, AFORESAID AS MEASURED ALONG THE NORTH LINE OF SAID BLOCK 3, ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS LOCUMENT NUMBER 96160725, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

97159440