

UNOFFICIAL COPY

99154330

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1999-02-17 12:03:08
Cook County Recorder 25.50



99154330

Prepared By

PRIORITY MORTGAGE COMPANY
1000 SKOKIE BLVD., STE. 300
WILMETTE, ILLINOIS 60091

and When Recorded Mail To

COOK COUNTY
RECORDER

PRIORITY MORTGAGE COMPANY
1000 SKOKIE BLVD., STE. 300
WILMETTE
ILLINOIS 60091

BRIDGEVIEW OFFICE

TICOR TITLE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 187094

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

7909 PARKLANE ROAD
COLUMBIA, SOUTH CAROLINA 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 5, 1999
executed by AARON LOPAS AND
DEBBIE LOPAS, HUSBAND AND WIFE

to PRIORITY MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1000 SKOKIE BLVD., STE. 300
WILMETTE, ILLINOIS 60091

99154329

and recorded in Book/Volume No.

No. COOK

page(s)
County Records, State of ILLINOIS
(See Reverse for Legal Description)

, as Document described

hereinafter as follows:
Commonly known as 9410 LINCOLNWOOD DR, EVANSTON, ILLINOIS 60203

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRIORITY MORTGAGE COMPANY

On FEBRUARY 10, 1999 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

BENJAMIN CHOU
known to me to be the PRESIDENT
and ***

By: BENJAMIN CHOU
Its: PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws of a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: ***
Its:

Notary Public

Witness:



My Commission Expires 7/9/2000 Cook County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

RIDER - LEGAL DESCRIPTION

PARCEL 1: THE EAST 1/2 OF THAT PART OF LOT 5 LYING EAST OF THE EAST LINE OF DRAKE AVENUE AS DEDICATED BY DOCUMENT NUMBER 781781 AND WEST OF THE WEST LINE OF LINCOLNWOOD DRIVE AS DEDICATED BY DOCUMENT NUMBER 781781 IN OWNER'S DIVISION OF PART OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES ON MARCH 8, 1932 AS DOCUMENT NUMBER LR574969, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 131.01 FEET OF THE WEST 660 FEET OF A STRIP OF LAND SOUTH OF OWNER'S DIVISION AND WEST OF THE SANITARY DISTRICT RIGHT OF WAY IN LOT 5 OF COUNTY CLERK'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF AND ADJOINING LOT 5 (EXCEPT THAT PART LYING WEST OF THE EAST LINE OF DRAKE AVENUE AS DEDICATED BY DOCUMENT NUMBER 781781) IN OWNER'S DIVISION OF PART OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES, MARCH 8, 1932 AS DOCUMENT NUMBER LR574969, ALL IN COOK COUNTY, ILLINOIS.

PIN:10-14-200-086-0000
10-14-200-107-0000