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Bank of Homewood Karen Mitcheff 11346 SOUTH CICERO AV. ALSIP, IL 60803



AFTER RECORDING MAIL DOCUMENT TO:

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1999-02-17 10:16:32
Cook County Recorder 25.00

99155434

GLFR INC. Credit Administration 11346 SOUTH CICERO AV ALSIP, IL 60803

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Fresents, that the BANK OF HOMEWOOD, a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise Convey, Release and Guit-Claim unto

JAMES T. MCGUIRE AND LESLIE K. AUSTIN, N/K/A LESLIE K. AUSTIN-MCGUIRE, HIS WIFE (TENANTS BY THE ENTIRETY)

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MUKTGAGE bearing date MAY 15, 1997, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 97382311, and a certain ASSIGNMENT OF RENTS bearing date NA, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. NA, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN: **32-05-106-035**

COMMON ADDRESS: 1356 HILLVIEW, HOMEWOOD, IL 60430

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IN TESTIMONY WHEREOF, the said BANK OF HOMEWOOD has hereunto caused this document to be signed by its LOAN OFFICER, and attested by its LOAN OFFICER, this FEBRUARY 2, 1999.

RUSSELL C. WEIS

Loan Officer

Attest: / C

Loan Officer

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, THE UNDERSIGNED, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that RUSSELL C. WEISS personally known to me to be the LOAN OFFICER of the BANK OF HOMEWOOD, and RICHARD SILSAI personally known to me to be the LOAN OFFICER of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that in the above stated corporate capacity, they signed and delivered the said instrument of writing and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given the Board of directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this date FEBRUARY 2, 1999

Notary Public

99155434

"OFFICIAL SEAL"
"OFFICIAL SEAL

UNOFFICIAL COPY

LOT 24 IN COPLAR PARK THIRD ADDITION, BEING A SUBDIVISION OF THAT PART OF LOT 3 IN THE SUBDIVISION (EXCEPT THE E 770 FEET THEREOF) THAT PORTION LYING NORTH OF THE S 20 ACRES OF TIAT PART LYING EAST OF THE CENTER-LINE-OF-RIEGAL-ROAD (AS SAID ROAD WAS HERETOFORE LAW) OUT BY THE HIGHWAY COMMISSIONERS OF BLOOM TOWNSHIP) OF THE N 1/2 OF THE NW 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE ON 7/8/1922, AS DOCUMENT 7/667488, IN COOK COUNTY, ILLINOIS

99155434