376 ROPY155455

PREPARED BY & WHEN RECORDED
MAIL TO: Awar Grand Control
LOVISE LEONARD
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9481
GAITHERSBURG, MD 20898-9989

9704/0150 10 001 Page 1 of 3
1999-02-17 11:06:22
Cook County Recorder 25.00



STATE OF Illinois TOWN/COUNTY: COOK Loan No. 683-02444721

BOX 358

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Nortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

JAMES KOCMOUP AND CAROL A. KOCMOUD, HUSBAND AND WIFE

Beneficiary: BANCPLUS MORTGAGE COKP

Date of Deed: January 28, 1994 Date Recorded: February 3, 1994

Book : NA

Page: NA

Document: 94113513

Volume: NA

Image: NA

Microfilm: NA

Tax ID: 1630200026

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 6747 W RIVERSIDE DRIVE , BERWYN

and recorded in the records of COOK

IL 60402 cunty, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on July 25, 1997

FNMC MORTGAGE SERVICES, INC.

ACTING IN ITS CAPACITY AS MANAGING GENERAL FACTNER OF
FIRST NATIONWIDE MORTGAGE PARTNERSHIP, L.P.

F/K/A LOMAS MORTGAGE PARTNERSHIP, L.P.

APRIL 24, 1992

APRIL 24, 1992

KENNETH KLIMA

ASSISTANT VICE PRESIDENT

UNOFFICIAL COPY

STATE OF MARYLAND	•	,)
•) 55
COUNTY OF FREDERICK)

On this July 25, 1997 , before me, the undersigned, a Notary Public in said State, personally appeared KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

ANET F. MILLER

, NOTARY PUBLIC

COMMISSION EXPIRES: February 26, 2000

99155455

UNOFFICIAL COPY

SCHEDULE "A"

REAL ESTATE TAX ID: 16-30-200-026 VOLUME: 005 LOT 26 IN FLUCK 1 IN KLIMA'S SUBDIVISION OF LOTS 1 AND 2 IN PARTITION OF THE WEST 51.49 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 41 ACRES OF EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, Of County Clerk's Office ILLINOIS.

LOAN: 000002444721 DOC: RL POOL:

ACQ ID: G42 SELLER #: 0112337159