A server Mills			
Acct.# 222642 THIS INDEBTEDNESS Secured by a Mortgage execute	d by		
MARY A. HORAN, MARRIED		9915547	/5
To <u>SECURITY FEDERAL BANK A F.S.B.</u> on this date <u>NOVEMBER 17, 1995</u> and recorded in Do	oumant Na	-	
95852369 of COOK County, in the State		00155475	
12/7/95 has been fully paid, satisfied and released this c	late MAY 6 1998	99155475	
		970 <mark>4/0170 10 001 Page 1 of</mark>	2
			3:05
		Cook County Recorder	23.00
		İ	
PIN# 18-04-320-008-0000	يون يوسو		
111111111111111111111111111111111111111			
PROP. ADDRESS: 333 S. CATHEPINE			
LAGRANGE, IL CITIOIS 60525			
$O_{\mathcal{F}}$	1	1124	
6 P. A.	O	Return to: Security Federal Bank	
		Attn: Susan K Ilant	
		P.O. Box 657 St. John, IN 46373	
	4	3t. John, 114 40573	
ON,			(
•	SECURITY FEDERAL B	ANK, a FEDERAL SAVINGS	
	BANK of LAXE COUNT	Y, INDIANA,	
ATTEST:		, hMa	
	BY: WWW.	7/2	
11 . 110 1	JERRY GOMEZA	ost. Vice President	
BY Maron Milas		-	
SHARON MOLNAR, Secretary	11 1 1		
		0	
STATE OF INDIANA)	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\		
) SS	\bigvee I	V/Sc.	
COUNTY OF LAKE)	\ /		

Before me, the undersigned, a Notary Public in for said County and State, personally appeared, JERRY GOMEZ Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notary Seal this date

June 29, 1998

BEVERLY A. GRATTAN, Notary Public

County of Resident: Lake

My Commission Expires: APRIL 14, 2000

222642

UNOFFICIAL COPY

LOT 18 TO BLOCK 7 IN LAGRANGE IN SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office 99155475