UNOFFICIAL COPS 155659

1999-02-17 10:48:16

Cook County Recorder

23.00

ACCOUNT # 85-1204127
RELEASE OF MORTGAGE OR TRUST
DEED BY CORPORATION (ILLINOIS)

TRUST WAS FILED.

JIN1706/8840 X

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF



KNOW ALL MEN BY THESE PRESENTS, That HAMILTON FINANCIAL CORPORATION. , of the County of COOK A CALIFORNIA CORPORATION and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSEPH P. SHEEHAN AND SANDRA R. SHEEHAN, HIS WIFE, IN JOINT TENANCY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Morcuage, bearing date the 20th day of \_\_\_, and recorded in the Recorder's Office of COOK State of Illinois in Book N/A, on Page N/A, as 92813939 there in described as follows, situated County, document No. \_, State of Illinois to wit: in the County of \_\_COOK\_ THE EAST 20 FEET OF LOT 1 AND THE WEST 10 FEET OF LOT 2 IN BLOCK 13 IN HETZEL'S ARCHER AVENUE ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,

PROPERTY ADDRESS: 5355 W. 53RD PLACE, CHICAGO, ILLINOIS 60039

together with all the appurtenances and privileges thereunto

belonging or appertaining.

IN COOK COUNTY, ILLINOIS.

TESTIMONY WHEREOF, the said Michael L. Shee, has caused these presents to be signed by its Senior Vice President, attested by its Assistant Secretary, and its corporate seal co be hereto affixed, this 22nd day of September 1998.

Mail 10: Joseph Sheehan 5355 w. 53 place CHicago, III. 60638

Crown Bank, A Federal Sayings Bank (f/k/a Crown Savings Association)

Michael L. Shea, Senior Vice President

Bungo Clark

Bernice Clark, Assistant Secretary

**BOX 333-CTI** 

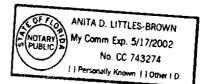
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State of Florida County Of Seminole

The foregoing instrument was acknowledged before me, an officer duly authorized in the State and County aforesaid, to take acknowledgements, this 22nd day of September 1998, by Michael L. Shea and Bernice Clark, who are the Senior Vice President and Assistant Secretary of Crown Bank, FSB, on behalf of said Bank, who are personally known to me and did not take and oath:

Notary Public

THIS INSTRUMENT WAS PREPARED BY: RITA D. CARLYLE, Payoff Representative Crown Bank, FSB 105 Live Oaks Gardens Casselberry, FL 32707 407-260-5311, ext. 218



Please return to the above address after recording.