

# UNOFFICIAL COPY

99155761

971700549 001 Page 1 of 3  
1999-02-17 09:19:07  
Cook County Recorder 25.50



RELEASE DEED  
0000798876 John LaRue

MAIL TO:  
Contimortgage Corporation  
338 S. Warminster Road  
Hatboro, PA 19040



NAME & ADDRESS OF PREPARER:  
Contimortgage Corporation  
338 S. Warminster Road  
Hatboro, PA 19040

PLEASE RECORD 2ND

Know all Men by These Presents that Contimortgage Corporation  
338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery  
and State of Pennsylvania for and in consideration of one dollar, and for  
other good and valuable consideration, the receipt whereof is hereby  
confessed, do hereby remise, convey, release and quit-claim unto  
JOHN L JACKSON AND, BARBARA J JACKSON  
of the County of COOK and State of Illinois all right, title,  
interest, claim or demand whatsoever they may have acquired in, through  
or by a certain mortgage dated November 30, 1993, and recorded in  
the Recorder's Office of COOK County in the State of Illinois,  
as Document no. 93 986293  
to the premises therein described, situate in the County  
of COOK State of Illinois, as follows  
to wit: Parcel  
Property address: 1509 N Austin Chicago IL 60651  
SEE ATTACHED LEGAL

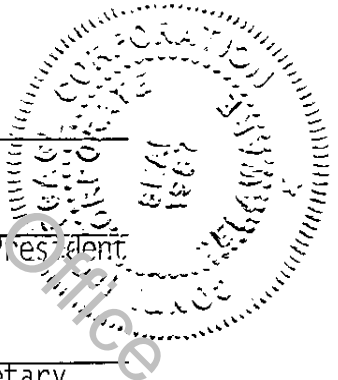
Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this December 08, 1998.

FOR THE  
PROTECTION OF THE OWNER  
THIS RELEASE SHALL BE FILED  
WITH THE COUNTY RECORDER IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.

Contimortgage Corporation

Keith D. Studnick, Asst. Vice President

Kathy M. Crescenzo, Asst. Secretary



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P-3  
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81K

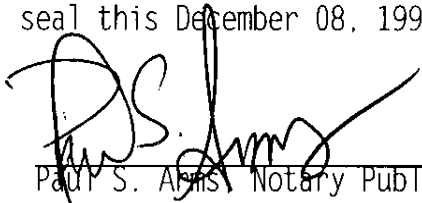
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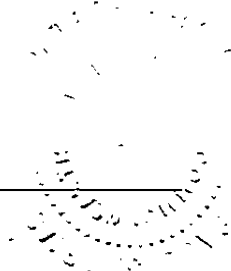
State of Pennsylvania

County of Montgomery

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and Kathy M. Crescenzo, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this December 08, 1998.

  
Paul S. Arms, Notary Public



My commission expires on \_\_\_\_\_

Notarial Seal  
Paul S. Arms, Notary Public  
Lower Southampton Twp., Bucks County  
My Commission Expires May 21, 2001  
Member, Pennsylvania Association of Notaries

IMPRESS SEAL HERE

99155761

Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

FIRST UNION HOME EQUITY

(Name)

1301 W. 22ND STREET STE 108

OAK BROOK, IL 60521

(Address)

**MORTGAGE**

THIS MORTGAGE is made this 30TH day of NOVEMBER 1993, between the Mortgagor, JOHN L. JACKSON AND BARBARA J. JACKSON (herein "Borrower"), whose address is 1509 N. AUSTIN, CHICAGO, IL 60651 MARRIED TO EACH OTHER, AS JOINT TENANTS The Mortgagee, First Union Home Equity Corporation, a corporation organized and existing under the laws of North Carolina, whose address is CONS 14 CHARLOTTE, NC 28288 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 108,000.00, which indebtedness is evidenced by Borrower's note dated NOVEMBER 30TH 1993 and extensions, renewals and modifications thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on DECEMBER 6TH 2008;

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK, State of Illinois:

LOT 21 IN BLOCK 8 IN WASSELL, BRAMBERG AND COMPANY'S AUSTIN HOME ADDITION, BEING A SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

798876

99155761

RECORD & RETURN TO  
CONTINENTAL CORPORATION  
ONE CONTIFARK  
338 S. WARMINSTER ROAD  
HATBORO PA 19040

**CONT**

which has the address of 1509 N. AUSTIN CHICAGO IL 60651  
(Street) (City) (State) (Zip Code)

(herein "Property Address") and Permanent Parcel Number 16-05-200-013;

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and rents all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as the "Property."

Any Rider ("Rider") attached hereto and executed of even date is incorporated herein and the covenant and agreements of the Rider shall amend and supplement the covenants and agreements of this Mortgage, as if the Rider were a part hereof.

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, and that the Property is unencumbered, except for encumbrances of record. Borrower covenants that Borrower warrants and will defend generally the title to the Property against all claims and demands,