FFICIAL COPY155325

PREPARED / B

MARY ANN THOMPSON

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 577-03205564 9704/0020 10 001 Page 1 of 1999-02-17 08:43:23 Cook County Recorder



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebte ness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

JUAN GUILLEN AND IRENE SKURA GUILLEN, HUSBAND AND WIFE

Beneficiary: FIRST NATIONWIDE BANK A FEDERAL SAVINGS BANK

Date of Deed: October 15, 1993 28, 1993

Date Recorded : October Book : NA

Volume:

Tax ID: 13/08/425/140 Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 5741 W. GROVER

and recorded in the records of COOK

Page: Image:

Document:

Microfilm:

IL 60530

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on January 25, 1999

FIRST NATIONWIDE MORTGAGE CORPORATION

CHICAGO

198 JUN 198 AWARE

Υ. VICE PRESIDENT

UNOFFICIAL COPY

STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this January 25, 1999 , before me, the undersigned, a Notary Public in said State, personally appeared LENA Y. BOWIE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

, NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 2001

99155325

UNOFFICIAL COPY

SCHEDULE "A"

LOT 13 (FXCEPT THE SOUTH EASTERLY 25 FEET THEREOF) AND SOUTH EASTERLY 12 1/2 FEET OF LUT 11 IN BLOCK 2 IN FREE'S ADDITION TO VILLAGE OF JEFFERSON, IN THE SOUTH EAST QUARTER OF SCETION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, AND COMMONLY ET C.

OUNTY CLERK'S OFFICE KNOWN AS 5741 W. GROVER STREET CHICAGO, ILLINOIS, IN COOK COUNTY, ILLINOIS.

99155325

SELLER #: 712568697 LOAN: 000003205564 DOC: RL POOL: 93868962 ACQ ID: