

BOX 158

UNOFFICIAL COPY 99155365

FORM NO. 835  
February, 1985

9704/0060 10 001 Page 1 of 2  
1999-02-17 09:28:50  
Cook County Recorder 23.00

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That AUSTIN BANK OF CHICAGO, 5645 W. LAKE STREET,

CHICAGO, ILLINOIS 60644 of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the CONSTRUCTION MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

AUSTIN BANK OF CHICAGO, NOT PERSONALLY BUT AS TRUSTEE TR #7312, DATED 9-8-97 DATED 9-8-97.

(NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain CONSTRUCTION MORTGAGE & ASSIGNMENT OF RENTS bearing date the 23rd day of JULY, 19 98, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as document No. 98748978 98748979, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 3 IN COUNTY CLERK'S DIVISION OF LOTS 12 AND 13 IN BLOCK 1 AND LOTS 15 AND 16 IN BLOCK 2 OF WARD'S SUBDIVISION OF THE EAST 1/4 OF THE WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, LYING NORTH OF LAKE STREET (EXCEPT THE EAST 33 FEET AND THE NORTH 395 FEET THEREOF, LYING SOUTH OF THE RAILROAD RIGHT OF WAY); ALSO LOTS 52,53,76 AND 77 IN JOHN D. PARKER'S SUBDIVISION OF THE WEST 9 ACRES OF THE EAST-1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF RAILROAD AND NORTH OF LAKE STREET IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-11-407-037

Address(es) of premises: 3430 W. WALNUT STREET, CHICAGO, IL. 60624

Witness hand and seal, this 22nd day of JANUARY 19 99.

HILDA BRAN, LOAN OPERATIONS OFFICER (SEAL)

This instrument was prepared by AUSTIN BANK OF CHICAGO, 5645 W. LAKE ST., CHGO., IL. 60644 (NAME AND ADDRESS)

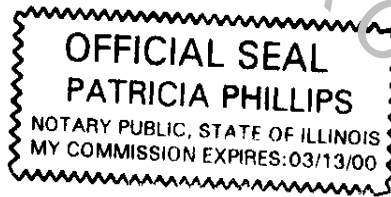
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STATE OF ILLINOIS  
COUNTY OF COOK } ss.

I, PATRICIA PHILLIPS, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that HILDA BRAN personally known to me to be the LOAN OPERATIONS OFFICER President of AUSTIN BANK OF CHICAGO, a ILLINOIS corporation, and \*\*, personally known to me to be the \*\* Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OPERATIONS OFFICER President and \*\* Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of TRUSTEES of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 22nd day of JANUARY, 19 99.



*Patricia Phillips*  
NOTARY PUBLIC

Commission Expires 03/13/00

99155265

**RELEASE DEED**

**By Corporation**

**TO**

**AUSTIN BANK OF CHICAGO  
5645 W. LAKE STREET  
CHICAGO, IL 60644**

**ADDRESS OF PROPERTY:**

**MAIL TO:**

**MID AMERICA TITLE COMPANY  
33 N. DEARBORN STREET  
CHICAGO, ILLINOIS 60602**