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RELEASE DEED
0000906289 John LaRue

MAIL TO

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9700/0035 52 001 Page 1 of 3
1999-02-17 09:13:43
Cook County Recorder 25.50

MAIL TO:
Contimortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040

NAME & ADDRESS OF PREPARER:
Contimortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040

Know all Men by These Presents that Contimortgage Corporation
338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery
and State of Pennsylvania for and in consideration of one dollar, and for
other good and valuable consideration, the receipt whereof is hereby
confessed, do hereby remise, convey, release and quit-claim unto
DAVID BOLDEN, GRACIE BOLDEN
of the County of COOK and State of Illinois all right, title,
interest, claim or demand whatsoever they may have acquired in, through
or by a certain mortgage dated February 18, 1994, and recorded in
the Recorder's Office of COOK County in the State of Illinois,
as Document no. 94-17034694
to the premises therein described, situate in the County
of COOK State of Illinois, as follows
to wit: Parcel 15 15 227 004
Property address: 1607 S 17th Ave , Maywood IL 60153
SEE THE ATTACHED

Witness_____hand____and seal_____ this January 11 1999.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Contimortgage Corporation

Keith D. Studnick, Asst. Vice President

Kathy M. Crescenzo, Asst. Secretary

State of Pennsylvania

County of Montgomery

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and Kathy M. Crescenzo, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this January 11, 1999.

Paul S. Arms, Notary Public

My commission expires on _____

Notarial Seal
Paul S. Arms, Notary Public
Northampton Twp. Montgomery County
My Commission Expires 21 2001
Member, Pennsylvania Association of Notaries

IMPRESS SEAL HERE

Account No. 117-403950

This instrument was prepared by:

FIRST UNION HOME EQUITY CORP.
(Name)
1301 W. 22ND STREET, SUITE 108
OAK BROOK, IL 60521
(Address)

94170346
2-22-94

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MORTGAGE

THIS MORTGAGE is made this 18TH day of FEBRUARY 1994, between the Mortgagor, DAVID BOLDEN AND GRACIE BOLDEN, HIS WIFE, AS JOINT TENANTS (herein "Borrower"), whose address is 1607 S. 17TH AVENUE, MAYWOOD, IL 60153 and the Mortgagee, First Union Home Equity Corporation, a corporation organized and existing under the laws of North Carolina, whose address is CONS-14 CHARLOTTE, NC 28288 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. $ 80,700.00-, which indebtedness is evidenced by Borrower's note dated FEBRUARY 18TH, 1994 and extensions, renewals and modifications thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on FEBRUARY 24TH, 2009;

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK, State of Illinois:

LOT 31 IN SUBDIVISION OF LOTS 183 TO 197 AND LOTS 202 TO 231 IN SEMINARY ADDITION OF MAYWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST ¼ OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIOIS.

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which has the address of 1607 S. 17TH AVENUE (Street) MAYWOOD (City) IL (State) 60153 (Zip Code)

(herein "Property Address") and Permanent Parcel Number 15-15-227-004;

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and rents all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as the "Property."

Any Rider ("Rider") attached hereto and executed of even date is incorporated herein and the covenant and agreements of the Rider shall amend and supplement the covenants and agreements of this Mortgage, as if the Rider were a part hereof.