

# UNOFFICIAL COPY



99156765

RELEASE DEED  
0000906289 · John LaRue



99156765

9700/0035 52 001 Page 1 of 3  
1999-02-17 09:13:43  
Cook County Recorder 25.50

MAIL TO:  
Contimortgage Corporation  
338 S. Warminster Road  
Hatboro, PA 19040

NAME & ADDRESS OF PREPARER:  
Contimortgage Corporation  
338 S. Warminster Road  
Hatboro, PA 19040

Know all Men by These Presents that Contimortgage Corporation  
338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery  
and State of Pennsylvania for and in consideration of one-dollar, and for  
other good and valuable consideration, the receipt whereof is hereby  
confessed, do hereby remise, convey, release and quit-claim unto  
DAVID BOLDEN, GRACIE BOLDEN  
of the County of COOK and State of Illinois all right, title,  
interest, claim or demand whatsoever they may have acquired in, through  
or by a certain mortgage dated February 18, 1994, and recorded in  
the Recorder's Office of COOK County in the State of Illinois,  
as Document no. 94-17034694  
to the premises therein described, situate in the County  
of COOK State of Illinois, as follows  
to wit: Parcel 15 15 227 004  
Property address: 1607 S 17th Ave Maywood IL 60153  
SEE THE ATTACHED

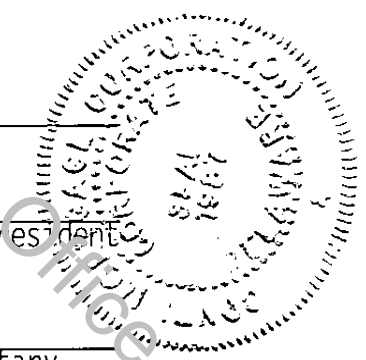
Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this January 11 1999.

FOR THE  
PROTECTION OF THE OWNER  
THIS RELEASE SHALL BE FILED  
WITH THE COUNTY RECORDER IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.

Contimortgage Corporation

*Keith D. Studnick*  
Keith D. Studnick, Asst. Vice President

*Kathy M. Crescenzo*  
Kathy M. Crescenzo, Asst. Secretary

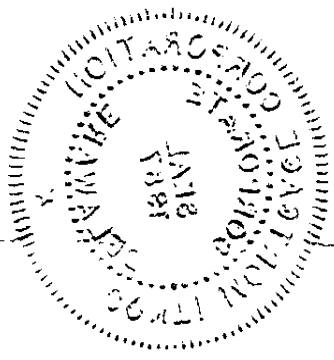


54  
3  
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Faint, illegible text at the top of the page, possibly a header or title area.

Property of Cook County Clerk's Office



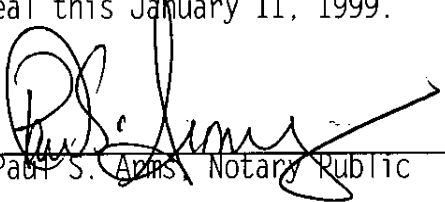
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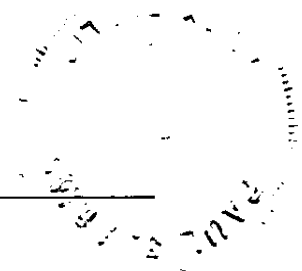
State of Pennsylvania

County of Montgomery

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and Kathy M. Crescenzo, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

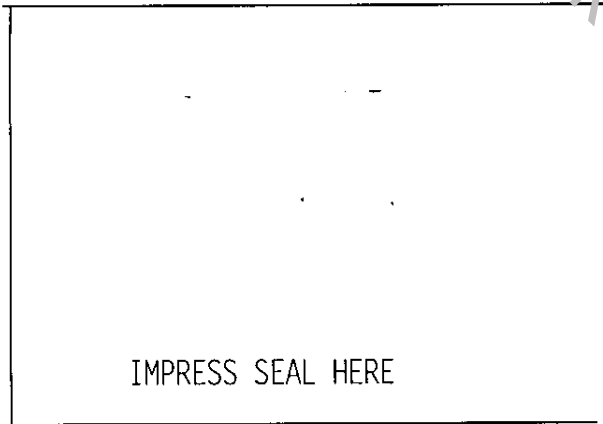
Given under my hand and notarial seal this January 11, 1999.

  
Paul S. Arms, Notary Public



My commission expires on \_\_\_\_\_

Notarial Seal  
Paul S. Arms, Notary Public  
Northampton Township, Montgomery County  
My Commission Expires 01/21/2001  
Member, Pennsylvania Association of Notaries



IMPRESS SEAL HERE

Property of Cook County Clerk's Office

Account No. 117-703900

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This instrument was prepared by:

FIRST UNION HOME EQUITY CORP.

(Name)

1301 W. 22ND STREET, SUITE 108

OAK BROOK, IL 60521

771-55155

Page 3 of 3

94-170346  
2-22-94  
**MORTGAGE**

THIS MORTGAGE is made this 18TH day of FEBRUARY 1994, between the Mortgagor, DAVID BOLDEN AND GRACIE BOLDEN, HIS WIFE, AS JOINT (herein "Borrower"), whose address is 1607 S. 17TH AVENUE, MAYWOOD, IL 60153 TENANTS and the Mortgagee, First Union Home Equity Corporation, a corporation organized and existing under the laws of North Carolina, whose address is CONS-14 CHARLOTTE, NC 28288 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 80,700.00-, which indebtedness is evidenced by Borrower's note dated FEBRUARY 18TH, 1994 and extensions, renewals and modifications thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on FEBRUARY 24TH, 2009;

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK, State of Illinois:

LOT 31 IN SUBDIVISION OF LOTS 183 TO 197 AND LOTS 202 TO 231 IN SEMINARY ADDITION OF MAYWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIOIS.

99199166

which has the address of 1607 S. 17TH AVENUE MAYWOOD IL 60153  
(Street) (City) (State) (Zip Code)

(herein "Property Address") and Permanent Parcel Number 15-15-227-004;

TOGETHER with all the improvements now or hereafter erected on the property; and all easements, rights, appurtenances and rents all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as the "Property."

Any Rider ("Rider") attached hereto and executed of even date is incorporated herein and the covenant and agreements of the Rider shall amend and supplement the covenants and agreements of this Mortgage, as if the Rider were a part hereof.