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9700/0075 52 001 Page 1 of 3
1999-02-17 10:35:25
Cook County Recorder 25.50



Property of Cook County Clerk's Office

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 23000
LOUISVILLE KY 40232-9801
Loan No.: 0000092799618/KAM/PATEL

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: KRISHNA PATEL & KIRAN PATEL HUSBAND & WIFE
Mortgagee: ACTION MORTGAGE
Prop Addr: 7255N CAMPBELL A
CHICAGO IL 60645
Date Recorded: 11/05/93
State: ILLINOIS
Date of Mortgage: 10/14/93
Loan Amount: 68,000
Document#: 93899654
PIN No.: 10 25 428 077 0000
City/County: COOK
Book:
Page:

Previously Assigned: PNC MORTGAGE CORP OF AMERICA
Recorded Date: _____ Book: _____ Page: _____
Brief description of statement of location of Mortgage Premises.



COOK COUNTY IL
*SEE LEGAL ATTACHED

Dated: FEBRUARY 2, 1999
PNC MORTGAGE CORP OF AMERICA

By: Sharon E. Tapp
Sharon E. Tapp
Assistant Vice President
Attest: [Signature]

5-7
P-3
M-W
M-W
etc

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When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000092799618/RAM/PATEL

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

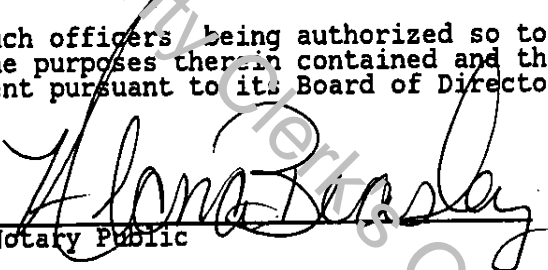
ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this FEBRUARY 2, 1999, before me, the undersigned, a Notary Public in said State, personally appeared Sharon E. Tapp and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA
and acknowledged to me, that they, as such officers being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

* Notary Public *
Alona Beasley
Kentucky State-At-Large
My Commission Expires Sept. 28, 2002

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IL 60645

KRISHNA PATEL
KIRAN PATEL
7255 N CAMPBELL A
CHICAGO

Property of Cook County Clerk's Office

RECEIVED BY THE CLERK OF THE COURT OF THE COUNTY OF COOK, ILLINOIS, ON 01/11/2011 AT 10:00 AM. THE ORIGINAL DOCUMENT IS FILED IN THE OFFICE OF THE CLERK OF THE COURT OF THE COUNTY OF COOK, ILLINOIS, IN THE MATTER OF THE ESTATE OF KRISHNA PATEL, DECEASED, CASE NO. 11CH000100.

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Description:

PARCEL 1

THE EAST 20.06 FEET OF THE WEST 40.02 FEET AS MEASURED ON THE NORTH AND SOUTH LINES OF THAT PART OF LOT 6, LYING EAST OF A STRAIGHT LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT 6, WHICH IS 81.43 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 6, TO A POINT IN THE SOUTH LINE OF SAID LOT 6, WHICH IS 85.70 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 6; IN LAKEVIEW PARK, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

ALSO

PARCEL 2

THE NORTH 12.0 FEET OF THE SOUTH 60 FEET AS MEASURED ON THE EAST AND WEST LINES OF THE EAST 34.0 FEET AS MEASURED ON THE NORTH AND SOUTH LINES OF LOT 6 IN LAKEVIEW PARK, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

ALSO

PARCEL 3

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY LAKEVIEW-PARK, INCORPORATED, AN ILLINOIS CORPORATION, DATED JULY 4, 1959 AND RECORDED JULY 15, 1959 AS DOCUMENT 17598236 AND AS CREATED BY THE DEED FROM LAKEVIEW-PARK INCORPORATED, AN ILLINOIS CORPORATION TO EMIL NEUMAN AND LILIA NEUMAN, HIS WIFE DATED SEPTEMBER 30, 1959 AND RECORDED OCTOBER 16, 1959 AS DOCUMENT 7687188.

A) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, UNDER, UPON AND ACROSS THE SOUTH 1 1/2 FEET OF LOT 5 (EXCEPT THE EAST 34 FEET AS MEASURED ON THE NORTH AND SOUTH LINES HEREOF) AND THE NORTH 1 1/2 FEET FEET OF LOT 6 (EXCEPT THE EAST 34 FEET AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) (EXCEPT THE PART THEREOF FALLING IN PARCEL 1 AFORESAID) ALL IN LAKEVIEW-PARK SUBDIVISION AFORESAID.

B) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, UNDER, UPON AND ACROSS THE SOUTH 3 FEET OF LOT 6 (EXCEPT THE EAST 34 FEET AS MEASURED ON THE NORTH AND SOUTH LINES HEREOF) (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN LAKEVIEW-PARK SUBDIVISION AFORESAID.

C) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, UNDER AND ACROSS THE WEST 16 FEET OF THE EAST 34 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES) OF LOTS 5 AND 6 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 2 AFORESAID) IN LAKEVIEW-PARK SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.