

UNOFFICIAL COPY

Account # 1110200860504



99156106

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

99156106

9703/0026 14 001 Page 1 of 2
1999-02-17 09:05:05
Cook County Recorder 23.50

Know all Men by these Presents, that THE FIRST NATIONAL BANK OF CHICAGO, a national banking association organized and existing under the laws of the United States of America with its principal office in the City of Chicago, County of Cook, and State of Illinois, as Trustee under

the Trust Deed/Mortgage hereinafter described, for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, and QUIT-CLAIM unto HANNA MAZUREK, DIVORCED AND NOT MARRIED of the County of COOK, and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed/Mortgage dated DECEMBER 10TH AD 1993, and registered/ recorded in the RECORDERS office of COOK County, in the State of ILLINOIS in vol./ book of records on page as Document Number 98288877, to the premises as follows, to wit:

LOT 7 (EXCEPT THAT PART OF LOT 7 BEGINNING AT A POINT 90 FEET WESTERLY FROM THE NORTH EAST CORNER OF SAID LOT ON THE NORTH LOT LINE; THENCE SOUTH 3 FEET; THENCE WESTERLY 50 FEET ON A LINE PARALLEL WITH THE NORTH LOT LINE; THENCE NORTH 3 FEET TO THE NORTH LOT LINE; THENCE EASTERLY ALONG THE NORTH LOT LINE TO THE POINT OF BEGINNING) IN BLOCK 2 IN ARTHUR T. MCINTOSH AND CO'S WESTOWN LANDS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 1951 AS DOCUMENT 625824, IN DUPAGE COUNTY, ILLINOIS.

C/K/A: 2475 TOWNE BLVD., ARLINGTON HEIGHTS, IL 60004 PTN: 03164110091699 RE/TITLE SERVICES # 672775

Together with all the appurtenances and privileges thereunto belonging or appertaining. IN WITNESS WHEREOF, said The First National Bank of Chicago has caused these presents to be executed by its ASSISTANT VICE PRESIDENT This day of February 5, 1999.

THE FIRST NATIONAL BANK OF CHICAGO

By: Lynn M. Toran, Assistant Vice President

STATE OF ILLINOIS }
County of Cook } SS.

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that LYNN M. TORAN, ASSISTANT VICE PRESIDENT of the First National Bank of Chicago, a national banking association, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such ASSISTANT VICE PRESIDENT, appeared before me on this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and caused the voluntary act of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this day of February 5, 1999.
My commission expires on 02/28/00.



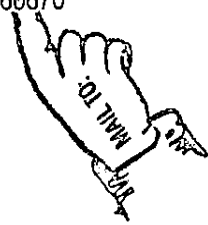
Mary Lou Reetz, Notary Public

MAIL RELEASE DEED TO:
FIRST CHICAGO NBD
1 N. DEARBORN ST. ST. 0203
CHICAGO, IL 60670

This instrument was prepared by MARY LOU REETZ
One First National Plaza, Chicago, Illinois 60670-0203

SR020199

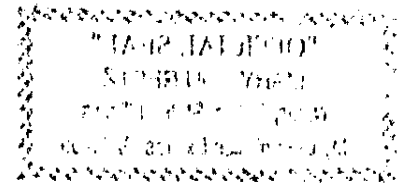
RE/TITLE SERVICES # _____



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Property of Cook County Clerk's Office



98288877

1998-04-13 14:40:44
Cook County Recorder



Equity Credit Line

Mortgage

THIS MORTGAGE ("Security Instrument") is given on DECEMBER 10, 1993. The mortgagor is None Merged, Divorced and not remarried ("Borrower")

This Security Instrument is given to The First National Bank of Chicago which is a National Bank organized and existing under the laws of the United States of America, whose address is One First National Plaza Chicago, Illinois 60670 ("Lender"). Borrower owes Lender the maximum principal sum of SEVENTY-FIVE THOUSAND AND NO/100 Dollars (U.S. \$ 75,000.00), or the aggregate unpaid amount of all loans and any disbursements made by Lender pursuant to that certain Equity Credit Line Agreement of even date herewith executed by Borrower ("Agreement"), whichever is less. The Agreement is hereby incorporated in this Security Instrument by reference. This debt is evidenced by the Agreement which Agreement provides for monthly interest payments, with the full amount if not paid earlier, due and payable five years from the Issue Date (as defined in the Agreement). The Lender will provide the Borrower with a final payment notice at least 90 days before the final payment must be made. The Agreement provides that loans may be made from time to time during the Draw Period (as defined in the Agreement). The Draw Period may be extended by Lender in its sole discretion, but in no event later than 20 years from the date hereof. All future loans will have the same lien priority as the original loan. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Agreement, including all principal, interest, and other charges as provided for in the Agreement, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 of this Security Instrument to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Agreement and all renewals, extensions and modifications thereof, all of the foregoing not to exceed twice the maximum principal sum stated above. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in DuPage County, Illinois:

Lot 7 (except that part of Lot 7 beginning at a point 90 feet westerly from the North East corner of said Lot on the North Lot line; thence South 3 feet; thence westerly 30 feet on a line parallel with the North Lot line; thence North 3 feet to the North Lot line; thence easterly along the North lot line to the point of beginning) in Block 2 in Arthur W. McIntosh and Co's Westtown Lands Subdivision, being a subdivision of part of the West 1/2 of the South West 1/4 of section 16, Township 9 North, Range 11, East of the Third Principal Meridian, according to the plat thereof recorded June 12, 1951 as Document 625814, in DuPage County, Illinois

Permanent Tax Number: 03164170091099, which has the address of 2475 Towne Blv. Arlington Heights Illinois 60004 ("Property Address")

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, claims or demands with respect to insurance, any and all awards made for the taking by eminent domain, water rights and stock and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property".

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record. There is a prior mortgage from Borrower to The First National Bank of Chicago dated 09/08/93 and recorded as document number 93724079.

COVENANTS. Borrower and Lender covenant and agree as follows:

1. **Payment of Principal and Interest.** Borrower shall promptly pay when due the principal of and interest on the debt evidenced by the Agreement.
2. **Application of Payments.** All payments received by Lender shall be applied first to interest, then to other charges, and then to principal.
3. **Charges; Liens.** Borrower shall pay all taxes, assessments, charges, fines, and impositions attributable to the Property, and leasehold payments or ground rents, if any. Upon Lender's request, Borrower shall promptly furnish to Lender all notices of amounts to be paid under this paragraph. The Borrower shall make these payments directly, and upon Lender's request, promptly furnish to Lender receipts evidencing the payments.

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