UNOFFICIAL COMPANY 4 001 Page 1 of

RELEASE OF MORTGAGE OR TRUST DEED

1999-02-17 10:03:40

Cook County Recorder

LOAN NO. 0008658593

PROPERTY ADDRESS: 8122 S KENWOOD AVENUE CHICAGO IL 60619

99156127

DRAFTED BY & RETURN TO: RENITHA LEWIS FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098

KNOW ALL AFT BY THESE PRESENTS, THAT FIRST CHICAGO NBD MORTGAGE COMPANY, 900 TOWER DILYE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

DWAYNE D RIDGEWAY AND TANYA A HIGHTOWER FKA TANYA A HIGHTOWER RIDGEWAY HUSBAND AND WIFE OF THE FIRST PART TO FAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE DOCUMENT NUMBER

DATE OF PLCORDING

PERMANENT INDEX NUMBER 20-35-218-026

96-225734 3-15-96

3-25-96

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 12-18-98 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

> NBD MORTGAGE COMPANY NKA FIRST CHICAGO MED MORTGAGE COMPANY

DATE: JANUARY 08, 1999

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS

LOIS D. McINTYPE ASSISTANT VICE PRESIDENT

ON 01-08-99 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED LOIS D. McINTYRE

ASSISTANT VICE PRESIDENT

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

> anean ELIZABETH V. LOZNĚANŮ Notary Public, Oakland County, MI

My Commission Expires Feb. 3, 2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

UNOFFICIAL COPY

LOAN NO. 0008658593

LEGAL DESCRIPTION OF PROPERTY:

LOT 31 IN E. B. SHOGREN AND COMPANY'S FIRST ADDITION TO AVALON PARK, A RESUB OF LOTS 1 TO 17, INCLUSIVE, IN BLOCK 1 AND LOTS TO 46, INCLUSIVE, IN BLOCK 2 IN PIERCE'S PARK, A SUB OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proporty of County Clark's Office