

UNOFFICIAL COPY 99156163

This instrument was prepared by:

9703/0083 14 001 Page 1 of 2
1999-02-17 11:40:49
Cook County Recorder 23.50



RECORD & RETURN TO:

ALLIANCE FUNDING COMPANY, INC
RECORDED DOCUMENTS DEPT.
135 CHESTNUT RIDGE ROAD
MONTVALE, NEW JERSEY 07645

LOAN NO: 150109150

1998-1FSP1

ASSIGNMENT OF MORTGAGE

The Mortgage Team, Inc

of 6855 S. Havana Street # 400, Englewood, Colorado 80112,
the holder of the Mortgage executed by QUEEN ESTHER WILSON, A WIDOW, NOT SINCE REMARRIED
to _____ dated _____
February 2, 1998 and recorded or registered as Document Number 9810283 in
Volume _____, Page _____, in the Office of the Recorder of Deeds or Registrar of Titles of
COOK County, Illinois for good and valuable consideration paid, assigns that Mortgage
and the note secured thereby and debt described therein to Alliance Funding Company, A Division
of Superior Bank, FSB.

THE MORTGAGE TEAM, INC.

See Attached Legal Description
ATTEST:

Amzie Grant
AMZIE GRANT, ASST. SECRETARY

By: Kimberly Dunbar
It: KIMBERLY DUNBAR, VICE PRESIDENT
Date: 02-02-98

CORPORATE ACKNOWLEDGEMENT

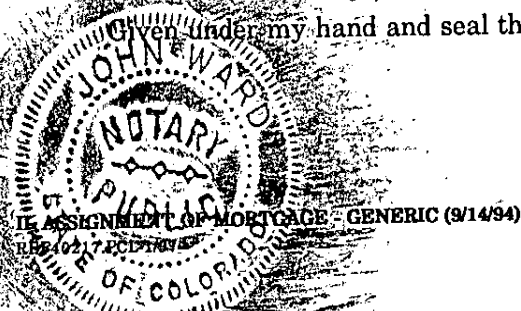
State of COLO
County of ARAPAHOE ss.

JOHN WARD
AMZIE GRANT

_____, a notary public, do hereby certify that
AMZIE GRANT and KIMBERLY DUNBAR
personally known to me to be the ASST. SECRETARY and VICE PRESIDENT
_____, respectively, of THE MORTGAGE TEAM, INC.
_____, a DELAWARE corporation, and personally known to me to be the same
persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and
severally acknowledged that as such AMZIE GRANT and KIMBERLY DUNBAR,
they signed and delivered the said instrument as ASST. SECRETARY and VICE PRESIDENT
_____, of said corporation, and caused the corporate seal of said corporation to be affixed
thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary
act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set
forth.

Given under my hand and seal this 2ND day of JANUARY 1998

John Ward (Seal)
JOHN WARD, Notary Public
My Commission Expires: 4-18-2000



ASG007C.ILM

88134192

UNOFFICIAL COPY

20-29-201-012-0000

LEGAL DESCRIPTION

LOT 44 IN BLOCK 1 IN E.M. CONDITS SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY.

FIN 20-29-201-012-0000

Property of Cook County Clerk's Office

