

Prepared By:

UNOFFICIAL COPY 99156170

9703/0090 14 001 Page 1 of 2  
1999-02-17 11:44:18  
Cook County Recorder 23.50

SUSIE KAPUDIJA  
230 WEST HURON-SUITE 4E  
CHICAGO, ILLINOIS 60610



99156170

RECORD & RETURN TO:

ALLIANCE FUNDING COMPANY, INC  
RECORDED DOCUMENTS DEPT.  
135 CHESTNUT RIDGE ROAD  
MONTVALE, NEW JERSEY 07645

SPACE ABOVE THIS LINE FOR RECORDER'S USE

98-1A5P4 Corporation Assignment of Real Estate Mortgage

0800535718

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

SUPERIOR BANK FSB  
135 CHESTNUT RIDGE ROAD  
MONTVALE, NEW JERSEY 07645

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 1, 1997  
executed by CLIFFORD SMITH, UNMARRIED MAN

to REFCO MORTGAGE & FINANCIAL SERVICES, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 230 WEST HURON-SUITE 4E ,  
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.

No. 1447938137 COOK  
hereinafter as:

page(s)  
County Records, State of ILLINOIS  
(See Reverse for Legal Description)

, as Document  
described

Commonly known as 837 EAST DREXEL SQUARE, CHICAGO, ILLINOIS 60615

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

REFCO MORTGAGE & FINANCIAL  
SERVICES, INC.

On DECEMBER 1, 1997 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

MELISSA K. LANDIS  
known to me to be the VICE PRESIDENT  
and

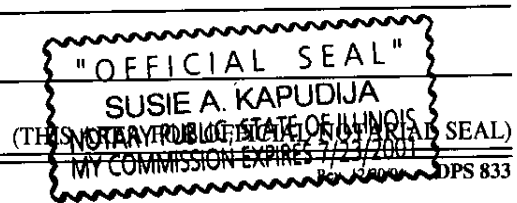
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

*Melissa K Landis*  
By: MELISSA K. LANDIS  
Its: VICE PRESIDENT

By:  
Its:

Witness:

Notary Public *[Signature]*  
COOK County, ILLINOIS  
My Commission Expires 07/23/2001



63-2-201  
107

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DPS 049

20-11-300-012

Property of Cook County Clerk's Office

ILLINOIS. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, IN DREXEL AND SMITH'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND PARK RESUBDIVISION OF BLOCK 9 (EXCEPT THE NORTH 317 FEET THEREOF) LOT 4 IN SUBDIVISION OF LOTS 4 AND 5 IN WILLIAM TURKINGTON'S BOULEVARD

RIDER - LEGAL DESCRIPTION