

Prepared By

**UNOFFICIAL COPY**

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9/07/0169 03 001 Page 1 of 2  
1999-02-17 10:32:44  
Cook County Recorder 23.00

LETICIA RAMIREZ  
19 WEST JACKSON, SUITE 210  
CHICAGO, ILLINOIS 60604



and When Recorded Mail To

GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.  
19 WEST JACKSON, SUITE 210  
CHICAGO  
ILLINOIS 60604

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 4548166

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS**  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 8, 1999**  
executed by **PATRICK NOLAN AND IRENE NOLAN, HUSBAND AND WIFE**

to **GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **19 WEST JACKSON, SUITE 210**  
**CHICAGO, ILLINOIS 60604**

**99157498**

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **7806 W. ARDMORE, CHICAGO, ILLINOIS 60651**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

GUARANTEED FINANCIAL MORTGAGE  
SERVICES, INC.

On **FEBRUARY 12, 1999** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

*Amy Sato*

known to me to be the  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public *Marie Rodriguez* County,

My Commission Expires *5/13/2002*

*Amy Sato*  
By: \_\_\_\_\_  
Its: \_\_\_\_\_

**C.T.I.C.**

By: *99007014*  
Its: *7798362* *Zofz*

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**BOX 333-CTI**

**RIDER - LEGAL DESCRIPTION**

LOT 24 IN BLOCK 2 IN LAUTERBACH'S CANFIELD RIDGE DEVELOPMENT  
SUBDIVISION BEING A RESUBDIVISION OF LAUTERBACH'S SUNSET RIDGE  
SUBDIVISION TOGETHER WITH THE VACATED ALLEYS AND VACATED STREETS IN  
SAID SUBDIVISION IN THE SOUTH 1/2 OF SECTION 1, TOWNSHIP 40 NORTH,  
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT  
THEREOF RECORDED FEBRUARY 28, 1938 AS DOCUMENT 12124852, IN COOK COUNTY  
ILLINOIS.

12-01-310-024-0000