

Prepared By

LA'DONNA COOK-TYLER
2021 NORTH CLARK STREET
CHICAGO, ILLINOIS 60614

979157613
9709/0283 03 001 Page 1 of 3
1999-02-17 11:18:24
Cook County Recorder 25.00

97594815

and When Recorded Mail To

MID TOWN BANK AND TRUST COMPANY OF CHICAGO
2021 NORTH CLARK STREET
CHICAGO
ILLINOIS 60614

DEPT-01 RECORDING \$23.00
T#0012 TRAN 6317 08/14/97 11:03:00
#452 # CG #-97-594815
COOK COUNTY RECORDER



99157613

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 5031005383

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

STANDARD FINANCIAL MORTGAGE CORPORATION
800 BURR RIDGE PARKWAY-3RD FLOOR
BURR RIDGE, ILLINOIS 60521

6-GLN 6/10/99
SF 97041937 3 all.
Re-recording to correct legal

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 13, 1997
executed by THOMAS M. COLLINS, MARRIED TO KELLY COLLINS

to MID TOWN BANK AND TRUST COMPANY OF CHICAGO
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2021 NORTH CLARK STREET
CHICAGO, ILLINOIS 60614

23 do
De

97594814

and recorded in Book/Volume No. _____ page(s) as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 310 NORDICA AVENUE, GLENVIEW, ILLINOIS 60025

99157612

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

MID TOWN BANK AND TRUST
COMPANY OF CHICAGO

On AUGUST 12, 1997 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

DIANE N. PYSHOS
known to me to be the PRESIDENT, MORTGAGE BANKING
and SHAWNA M. HALL

known to me to be ASSISTANT SECRETARY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

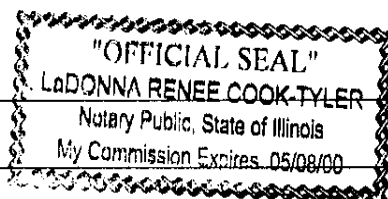
Notary Public LaDonna Renee Cook-Tyler
Cook County,

My Commission Expires _____

By: DIANE N. PYSHOS
Its: PRESIDENT, MORTGAGE BANKING

By: SHAWNA M. HALL
Its: ASSISTANT SECRETARY

Witness:

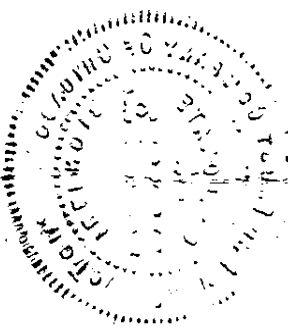


(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Property of Cook County Clerk's Office

10-07-304-015-0000

97594815



[Handwritten signature]

see attached

~~LOT 6 IN HARLEM PARK SUBDIVISION A SUBDIVISION IN THE SOUTHWEST 1/4, OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (COMPLETE LEGAL IS SUBJECT TO VERIFICATION PRIOR TO CLOSING).~~

RIDER - LEGAL DESCRIPTION

UNOFFICIAL COPY

99157613

PROPERTY DESCRIPTION

Commitment Number: 6100109

The land referred to in this Commitment is described as follows:

LOT 6 IN BLOCK 3 IN HARLEM PARK SUBDIVISION NUMBER 1, IN SECTION 7, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office