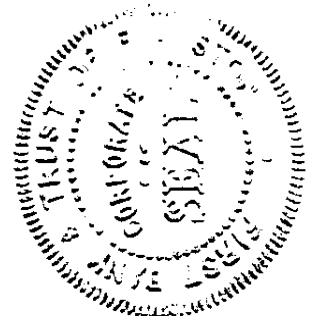


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9714 0072 11 001 Page 1 of 2
1999-02-17 12:06:44
Cook County Recorder 23.50

FIRST BANK & TRUST OF EVANSTON
820 CHURCH STREET
EVANSTON, IL 60201
847-733-7400 (Lender)



REI TITLE SERVICES #

673585



99157798

RELEASE OF MORTGAGE

MORTGAGOR			BORROWER			
JOHN ALLEN, JR. MARGUERITE DE H			JOHN ALLEN, JR.			
ADDRESS			ADDRESS			
2356 ASHLAND AVE. EVANSTON, IL 60201			2356 ASHLAND AVE. EVANSTON, IL 60201			
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
KTM	0.000%	\$0.00	12/24/96	01/10/02		70285

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FIRST BANK & TRUST OF EVANSTON of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 24TH day of DECEMBER, 1996, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 9697887 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 10-12-401-015-0000
Address(es) of Premises: 2356 ASHLAND AVE
EVANSTON, IL 60201

UNOFFICIAL COPY

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Witness its hand and seal, this 14th day of February, 1999

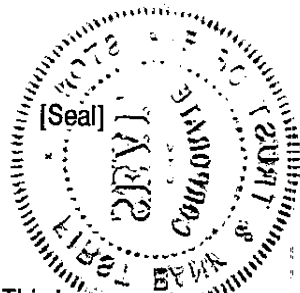
MORTGAGEE: FIRST BANK & TRUST OF EVANSTON

By: Kathleen T. Maurer
KATHLEEN T. MAUER

Its: AVE

Attest: [Signature]

Its: Vice President



This instrument was prepared by and after recording return to:

JOHN ALLEN, JR.
2356 ASHLAND AVE.
EVANSTON, IL 60201



STATE OF IL)
COUNTY OF Cook) ss

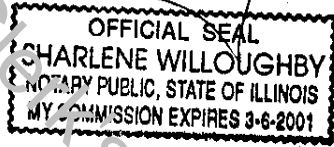
I, SHARLENE WILLOUGHBY a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Kathleen T. Maurer personally known to me to be the Vice President of First Bank & Trust corporation, and Randall Usen personally known to me to be the VP Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and VP Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 14th day of Feb. 1999

Commission expires: _____

[Signature]
Notary Public

SCHEDULE A



LOT 10 AND 11 (EXCEPT THE SOUTH 150 FEET) IN BLOCK 7 IN KIDDEP'S RESUBDIVISION OF BLOCKS 1, 2, 3, 4, 6 AND 7 IN ORIGINAL NORTH EVANSTON IN SECTION 12, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.