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Recording Requested By: American Reconveyance Corporation 9711/8078 48 001 Page 1 of 2 1999-02-17 10:18:37 Cook County Recorder 23.50

When Recorded Return To:

ALAN L. ZAMIN 1665 CHARLEMAGNE HOFFMAN, ÆSTATE 1L. 60195 99157908



SATISFACTION

<u>jidi ido atirim ini ido idi ka kal'ili ilio</u>

GE Capital Mortgage Services, Inc. 1:0987049534 "Zamin" Lender ID:340/ Cook, Illinois

KNOW ALL MEN BY THESE PRECENTS that GE CAPITAL MORTGAGE SERVICES, INC. F/K/A GE CAPITAL MORTGAGE SERVICES OF CALIFORNIA, INC. F/K/A SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ALAN L ZAMIN AND KAPEN H ZAMIN, HUSBAND AND WIFE IN JOINT TENANCY

Original Mortgagee: SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION

Dated: 11/16/1992 and Recorded 11/23/1992 as Instrument No. 92-879915 in the County of COOK State of ILLINOIS

Legal:

LOT 31 IN BLOCK 2 IN HIGHLAND WOODS, Pring A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 1577 AS DOCUMENT NUMBER 21499022, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 02-29-406-031

Property Address: 3508 North Wilshire Drive, Palatine, IL, 60057

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

GE Capital Mortgage Services, Inc. f/k/a GE Capital Mortgage Services of California, Inc. f/k/a Shearson Lehman Hutton Mortgage

Corporation

n <u>December 21, 1998</u>

DEDTRIC PERKINS, VICE PRESIDENT

ATGF, INC

والمراجع المتناهد المتناهد

MMT*19981220-0008 ILCOOK COOK IL BAT: 99999 KXILSOM1

Page 2 Satisfaction

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STATE OF California COUNTY OF Los Angeles

ON December 21, 1998, before me, Kristin Smith, a Notary Public in and for Los Angeles County, in the State of California, personally appeared Dedtric Perkins, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s)

acted, executed the instrument.

WITMESS my hand and official seal,

Notary Expires: v:728/2002 #1197252

(This area for notarial seal)

KRISTIN SMITH

COMM. #1197252 NOTARY PUBLIC - CALIFORNIA S LOS ANGELES COUNTY My Comm. Expires Sept. 28, 2002

Ve C. ROLLSOM1 Prepared By: Stanley Gainsforth, 25600 Pye Canyon Rd, Ste B, Valencia, CA 91355 805-294-1342