

# UNOFFICIAL COPY

99157058

9702/0178 30 001 Page 1 of 3  
1999-02-17 10:33:22  
Cook County Recorder 25.00

THIS INSTRUMENT WAS PREPARED BY AND  
AFTER RECORDING SHOULD BE RETURNED TO:

John S. Mrowiec  
Jeffrey B. Charkow  
Stein, Ray & Conway  
222 West Adams, Suite 1800  
Chicago, Illinois 60606  
(312) 641-3700



99157058

## SATISFACTION AND RELEASE OF MECHANICS LIEN

STATE OF ILLINOIS )  
                              )       SS.  
COUNTY OF COOK     )

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for good and valuable consideration in the amount of Seventy-Seven Thousand Five Hundred Thirteen Dollars and No Cents (\$77,513.00) receipt whereof is hereby acknowledged, the undersigned, Leopardo Companies, Inc. ("Leopardo"), an Illinois corporation, with an office at 415 North Brandon Drive, Glendale Heights, Illinois 60139, does hereby acknowledge satisfaction and release of its claim for lien against Logan Jones L.P. ("Owner") and against the interest of any person claiming an interest in the Real Estate (as hereinafter described), by, through or under the Owner and on the following described property, to wit:

PARCEL 5:

THE NORTHWESTERLY 117.00 FEET OF LOT 7 (AS MEASURED AT RIGHT ANGLES TO THE NORTHWEST LINE OF SAID LOT 7) IN SNOW ESTATE SUBDIVISION BY THE SUPERIOR COURT IN PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND EAST OF THE NORTH BRANCH OF THE CHICAGO RIVER, AND ALSO OF LOTS 2, 3, 4, 6, 7, 9 AND 11 IN THE ASSESSOR'S DIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 30 AFORESAID LYING BETWEEN RAILROAD AND RIVER, ACCORDING TO THE MAP THEREOF RECORDED JANUARY 29, 1873 IN BOOK OF PLATS, PAGE 91, AS DOCUMENT NUMBER 80819, (EXCEPT FROM SAID NORTHWESTERLY 117.00 FEET OF LOT 7 THAT PART LYING NORTHEASTERLY OF ALINE DESCRIBED AS FOLLOWS:  
COMMENCING AT THE POINT OF INTERSECTION OF THE NORTHWESTERLY LINE OF SAID

PIN NUMBERS:       14-30-310-025, 14-30-310-028, 14-30-310-029.

ADDRESS:           2367 West Logan Boulevard, Chicago, Illinois

**BOX 333-CTI**

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LOT 7 WITH THE NORTHEASTERLY LINE OF NORTH JONES STREET AS LAID OUT IN JONES SUBDIVISION OF LOT 6 IN SNOW ESTATE SUBDIVISION (AFORESAID), SAID POINT OF INTERSECTION BEING THE MOST SOUTHERLY CORNER OF LOT 30 IN BLOCK 3 IN SAID JONES SUBDIVISION; THENCE SOUTH 45 DEGREES 00 MINUTES 00 SECONDS EAST 367.16 FEET ALONG THE SOUTHEASTERLY EXTENSION OF THE NORTHEASTERLY LINE OF NORTH JONES STREET AFORESAID, TO THE POINT OF INTERSECTION WITH A LINE DRAWN 132.00 FEET (MEASURED PERPENDICULARLY) NORTHWESTERLY OF AND PARALLEL WITH THE SOUTHEASTERLY LINE OF LOT 7 (AS IMPROVED AND OCCUPIED) IN THE AFORESAID SNOW ESTATE SUBDIVISION), IN COOK COUNTY, ILLINOIS.

The Permanent Real Estate Tax Numbers are: 14-30-310-025, 14-30-310-028,  
14-30-310-029.

which claim of lien was filed in the Office of the Recorder of Deeds or the Registrar of Titles of Cook County, Illinois on or about January 15, 1999, No. 99050061.

Address of the property: 2367 West Logan Boulevard, Chicago, Illinois 60614.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 12th day of February, 1999.

LEOPARDO COMPANIES, INC.

By:



Jeffrey B. Charkow  
Attorney and Agent

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PIN NUMBERS: 14-30-310-025, 14-30-310-028, 14-30-310-029.

ADDRESS: 2367 West Logan Boulevard, Chicago, Illinois

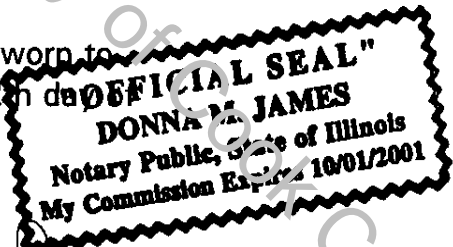
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STATE OF ILLINOIS     )  
  ) SS.  
COUNTY OF C O O K    )

I, Jeffrey B. Charkow, being first duly sworn on oath, depose and state that I am authorized on behalf of the Claimant, LEOPARDO COMPANIES, INC., an Illinois corporation, to execute this SATISFACTION AND RELEASE OF MECHANICS LIEN on behalf of Claimant, and that I have read the foregoing SATISFACTION AND RELEASE OF MECHANICS LIEN and know the contents thereof, and the statements contained therein are true.

  
\_\_\_\_\_  
Jeffrey B. Charkow, Esq.  
Attorney and Agent  
for Leopardo Companies, Inc.

Subscribed and Sworn to  
before me this 12<sup>th</sup> day of  
February, 1999.



99157058

  
\_\_\_\_\_  
NOTARY PUBLIC

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AFTER RECORDING SHOULD BE RETURNED TO:

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Stein, Ray & Conway  
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Property of Cook County Clerk's Office

"OFFICIAL SEAL"  
NOTARY PUBLIC, STATE OF ILLINOIS  
JAMES M. JAMES  
My Commission Expires 10/13/2011