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97/09/0031 03 001 Page 1 of 2
1999-02-17 10:09:31
Cook County Recorder 23.00



When recorded return to:
CHICAGO TITLE AND TRUST COMPANY
4944 W 95TH ST
OAK LAWN, IL 60453
L#A0003228681

Mail to:

Jerzy Milewski
6630 W. 92nd St.
Oak Lawn, IL 60453

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **JERZY MILEWSKI AND MALGORZATA W MILEWSKI AKA WIESLAWA M MILEWSKI**

to **LASALLE TALMAN BANK, FSB**

bearing the date 09/14/92 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 92709473

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

commonly known as: 6630 W 92ND ST
OAK LAWN, IL 60453

pin#24-06-428-038 VOL 239

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

dated 01/22/99

LASALLE BANK, FSB

By:

James M. Dolan

Asst. Vice President

STATE OF ILLINOIS

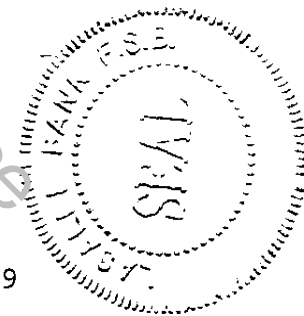
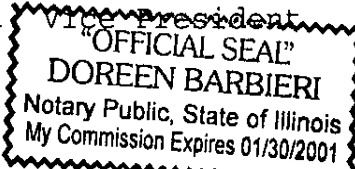
COUNTY OF COOK

The foregoing instrument was acknowledged before me on 01/22/99 by James M. Dolan the Asst. Vice President of LASALLE BANK, FSB on behalf of said CORPORATION.

Doreen Barbieri

Notary Public/Commis expires 01/30/2001

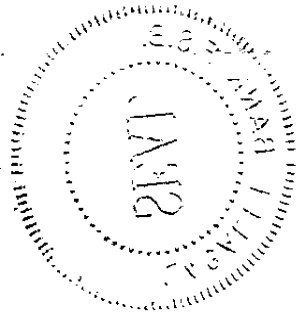
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BOX 303-CTI

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Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE
JAN 18 1991

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Security Instrument and the Note: For this purpose, Borrower does hereby mortgage, sell, assign, convey, transfer, and otherwise dispose of all right, title, and interest in and to the described property located in COOK County, Illinois:
LOT 2 IN O'FLAHERTY'S RESUBDIVISION OF LOT 14 IN BLOCK 4 IN ARTHUR T. MCINTOSH AND COMPANY'S RIDGELAND UNIT NUMBER 2, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-06-428-038
VOL. 239

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