

# UNOFFICIAL COPY

FMG #: 0073623470  
NAME: JOAN M BASSAK  
P/O DATE: 10/12/1998

AFTER RECORDING, FORWARD TO:

JOAN M BASSAK  
278 MISTY RDG

MC HENRY IL 60050

THIS INSTRUMENT PREPARED BY:  
TRICHA L. MINTER  
FLEET MORTGAGE GROUP, INC.  
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 11323130371006

99158696  
9702/0384 30 001 Page 1 of 3  
1999-02-17 12:44:50  
Cook County Recorder 25.00



## RELEASE OF MORTGAGE

77 66 252 - J/CT1

3  
BHX

THIS CERTIFIES that a certain mortgage executed by  
JOAN M BASSAK, MARRIED TO ANTHONY J BASSAK

to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

dated June 14th, 1983, and recorded on 06/16/1983 in Mortgage Record  
      , page       , and or Instrument # 26646185, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCP.

1265 W NORTH SHORE#3B  
CHICAGO, IL 60626

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 18th day of November, 1998

FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.

BOX 383-CT1



By [Signature]  
VICKIE A ROEMER  
Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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State of WISCONSIN )  
County of MILWAUKEE )

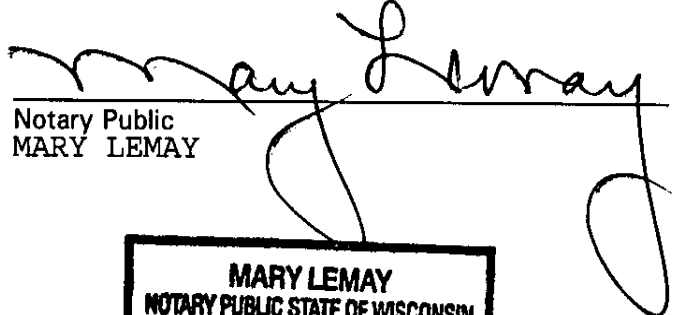
Before me, the undersigned, a Notary Public in and for said County and State this 18th day of November  
1998, personally appeared VICKIE A ROEMER the

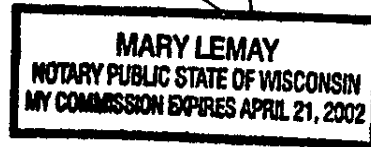
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 04/21/2002

  
Notary Public  
MARY LEMAY



Property of Cook County Clerk's Office

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99158696

Unit No. 3B in North Shore Condominium as delineated on a survey of the following described real estate:  
Lot 16 in Block 5 in North Shore Boulevard Subdivision of the East 1/2 of the South West 1/4 (except the South 30 acres thereof) of Section 32, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit D to the Declaration of Condominium Ownership recorded as Document No. 25451212 together with its undivided percentage interest in the common elements in Cook County, Illinois.

26646185

Rider attached hereto is expressly made a part hereof

Rider attached hereto is expressly made a part hereof

Property of Cook County Clerk's Office