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9702/0392 30 001 Page 1 of 2
1999-02-17 12:46:13
Cook County Recorder 23.00

RELEASE DEED

MAIL TO:

JAMES A BYCHOWSKI
1097 OAK STREET
WINNETKA, IL 60093

NAME & ADDRESS OF TAXPAYER:

JAMES A BYCHOWSKI
1097 OAK STREET
WINNETKA, IL 60093

5004690-J/CT1

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: JAMES A BYCHOWSKI BARBARA T BYCHOWSKI of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 06/25/97, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 97-561396, Pin No. 050201090280000, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

2
BMC

LOT 1 IN CROSS CONSOLIDATION OF ALL OF LOT 13 AND LOT 14 (EXCEPT THE EAST 30 FEET THEREOF) IN BLOCK 6 IN GROVELAND ADDITION TO WINNETKA, BEING A SUBDIVISION OF THE EAST 70 ACRES OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 42 NORTH RANGE 13, EAST OF THE THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PIN # 05-20-109-028

together with all the appurtenances and privileges thereunto belonging or appertaining.
WITNESS our hands and seal this day JANUARY 5, 1999

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

Michaela R. Henderson

MICHAELA R. HENDERSON
ASSISTANT VICE PRESIDENT

James Midkiff

JAMES MIDKIFF
ASSISTANT SECRETARY

Prepared By:
GE Capital Mortgage Services, Inc.
625 Maryville Centre Drive
St. Louis, MO 63141

ILREL1

BOX 333-CT1

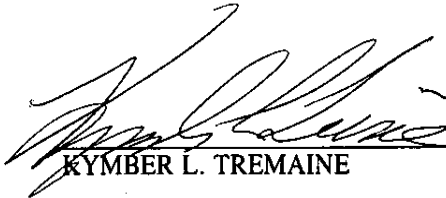
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STATE OF MISSOURI)
County of ST. LOUIS) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MICHAELA R. HENDERSON ASSISTANT VICE PRESIDENT JANIS MIDKIFF ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, JANUARY 5, 1999



KYMBER L. TREMAINE Notary Public

My commission expires on _____



IMPRESS SEAL HERE

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