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970/022866 001 Page 1 of 2
1999-02-17 11:31:20
Cook County Recorder 23.00



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0003036466459

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RENE TREVINO AND MAGALY TREVINO, HUSBAND AND WIFE, it/mis/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 29, 1995, and recorded on September 8, 1995, in File 95601746 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 23 IN BLOCK 3 IN RAWSON'S OF SUBDIVISION OF THE EAST 1/2 OF SOUTHEAST 1/4 OF SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 1613460070000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2441 W FILLMORE, CHICAGO, IL, 60612

Witness my hand and seal January 4, 1999.

Chase Mortgage Services, Inc.
f/k/a Chase Manhattan Mortgage Corporation

By: Betty S. Rice
Betty S. Rice
Assistant Vice President

RETURN TO
Box 17
Mutual Federal Savings

BOX 333-CTT

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E77C# 7779312 F1
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Property of Cook County Clerk's Office

BOX 308 170


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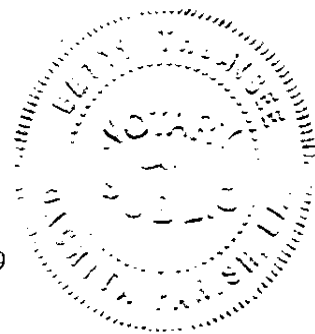
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S. Rice, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January 4, 1999 .


NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION



Prepared by: Barbara D. Pace
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0003036466459
County of: Cook
Investor No: 466
Investor Category:
Investor Loan No: 24

IL00
Revised 6/98

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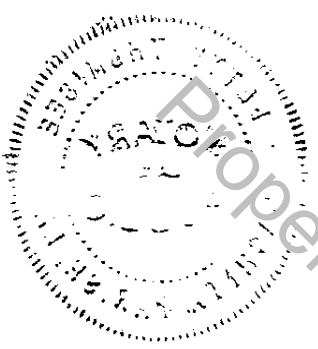
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COMMUNICATIONS

WILLIAMSBURG POLICE DEPARTMENT

1000 W. BROADWAY
WILLIAMSBURG, VA 23186

PHONE: (804) 657-1234
FAX: (804) 657-5678



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