

UNOFFICIAL COPY 99158880

Property Address:

612 SYCAMORE LANE
WHEELING, IL 60090
P.I.N.: 03-10-307-006

9704/0216 10 001 Page 1 of 2
1999-02-17 11:53:43
Cook County Recorder 23.00



Drafted By: *Lisa Mae Ferrara*
LISA MAE FERRARA
Source One Mortgage Services Corp.
2755 Farmington Road
Farmington Hills, MI 48334-3357
Payoff Department

11582418-2 10-30-97 1804-872

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the day of MARCH 4 19 93, made and executed by

JOHN A. VALENTI AND ANNA P. VALENTI, HUSBAND AND WIFE

of the First part, to

LIBERTY MORTGAGE CORPORATION NW
of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of ILLINOIS, in liber page, Doc No. 93191385, registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated this 21ST day of NOVEMBER, 19 97

"See Attached Legal Description"

CHEMICAL MORTGAGE COMPANY

BOX 158



By: *Joyce Boka*
Joyce Boka, Assistant Vice President

By: *Maureen Burns*
Maureen Burns, Assistant Vice President

State of Michigan
County of Oakland

On this 21ST day of NOVEMBER, 1997 before me appeared Joyce Boka and Maureen Burns to me personally known who, being by me duly sworn, did say that they are the Assistant Vice Presidents respectively, of CHEMICAL MORTGAGE COMPANY and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and Joyce Boka and Maureen Burns acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

SHIRLEY DODDS
Notary Public, Oakland County, MI
My Commission Expires Sept. 1, 2000

Shirley Dodds
Notary Public

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LOT 1 THROUGH 157 IN LONGTREE, A SUBDIVISION OF THE SOUTH HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER (EXCEPTING THE WEST HALF OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SAID SOUTHWEST QUARTER) OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

County, Illinois:

03-10-307-006

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31. 202

of Cook County Clerk's Office

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