UNOFFICIAL CO070147 85 905 Page 1 of

Property Address: 4507 NORTH LOWELL AVENUE CHICAGO, IL 60630

1999-02-17 15:09:33

Cook County Recorder

P.I.N.: 13-15-223-018-0000

Drafted By: Myoshi Agnew Source One Mortgage Services Corp. 27555 Farmington Road Farmington Hills, MI 48334-3357 Payoff Department

COCK COUNTY RECORDER



ROLLING MEADOWS

70005853-6 12/01/1998 1610/758

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED

## SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 27th day of October, 1995 day of October, 1995 , made and executed by ANTHONY D. OLIVA AND JOAN M. OLIVA, HUSBAND AND WIFE

of the First part, to SOURCE ONE MORTGAGE SERVICES CORPORATION

the Second part, recorded in the office of the register of deeds for and the county of Illinois state of in liber 96013532 page , Doc No. Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated this 9th day of February, 1999

"See Attached Legal Description"

Chase Mortgage Company

FKA: Chemical Mortgage Company



Maureen Burns

Vice President

Asst. Vice President

State of Michigan County of Oakland

On this 9th day of February, 1999 before me appeared Joyce Boka Maureen Burns to me personally known who, being by me duly sworn, did say that Asst. Vice President they are the Asst. Vice President and respectively, of Chase Mortgage Company and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I ts board of directors, and Joyce Boka Maureen Burns and acknowledged said instrument to

be the free act and deed of said corporation.

DELORES D. PERRY My Commission Expires Notary Public, Wayne County, Michigan Acting in Oakland County My Commission Expires November 1, 2002.

Notary Public

70005853-6

LOT 27, IN RESUBBLIVISION OF LOSS 8 FEET THEREOF) IN BLOCK 4 IN STEVEN'S

SUBDIVISION OF THE WEST 8.303 CHAINS OF THE NORTHEAST 1/4 OF COURSE TOWNSHIP 40 NORTH, RANGE 13, LYING SOUTH OF ELSTON AVENUE.

Property of Cook County Clerk's Office

