

UNOFFICIAL COPY 99158034

9/15/0004 02 001 Page 1 of 1
1999-02-17 09:22:33
Cook County Recorder 23.00



Prepared by:
COVENANT MORTGAGE CORPORATION
1156 W. SHURE DRIVE, STE 150
ARLINGTON HEIGHTS, IL 60004

And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204

1207260

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 16, 1999 executed by JOSE M. ARRENDONDO, A SINGLE MAN NEVER MARRIED AND

HELEN BRYANT, A SINGLE WOMAN NEVER MARRIED
to COVENANT MORTGAGE CORPORATION

organized under the laws of THE STATE OF ILLINOIS

1156 W. SHURE DR. STE 150 ARLINGTON HEIGHTS IL 60004
and recorded in Liber page(s)

State of

a corporation
and whose principal place of business is

COOK County Records.

described hereinafter as follows:

LOT SIX (EXCEPT NORTH 34 FEET THEREOF) IN BLOCK TWELVE (12) IN RAILROAD
ADDITION TO HARLEM, IN THE SOUTHEAST QUARTER (1/4) OF SECTION 12, TOWNSHIP
39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE COUNTY OF COOK,
ILLINOIS.
P.I.N. # 15-12-413-018

124 ELGIN AVENUE, FOREST PARK, ILLINOIS 60130

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

COVENANT MORTGAGE CORPORATION

By: VIRGINIA M. BAKER

Its: EXECUTIVE VICE PRESIDENT

On FEBRUARY 16, 1999 before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared VIRGINIA M. BAKER
known to me to be the EXECUTIVE VICE PRESIDENT

By:

Its:

of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to its by-laws or
a resolution of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation.

Notary Public *Christina J. Sanders* County,

My Commission Expires

WITNESS:
"OFFICIAL SEAL"
CHIEF CLERK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/18/00

MAIL TO ATG Box 70