UNOFFICIAL CC

1999-02-17 10:08:52

Cook County Recorder

23.50

WHEN RECORDED MAIL TO: LOWELL W JOHNSON PATRICIA K JOHNSON 8923 PHEASANT LAKE DR TINLEY PARK, IL 60477

0010615979 Loan No.

Prepared by: 7/ GMAC MORTGAGE CORPO

401 W. 24th Street National City, CA 91950

RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WEELS-FARGO-BANK, N.A. by these presents does herebyrelease land located in COOK County State of ILLINOIS, described as follows. to-wit:
Property Address: 8°22 PHEASANT LAKE D, TINLEY PARK

Permanent Tax No.: 2734-120010000 Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by LOWELL W. JOHNSON AND PATRICIA K. JOHNSON, HUSBAND AND WIFE, to Peoples Heritage Savings Bank on 9/5/97, and recorded in Document No. 97660957, Book --Page ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by PEOPLES HERITAGE SAVINGS BANK to WELLS FARGO BANK, N./. on 9/5/97, which assignment is recorded in Document No. 97660958, Book ---, Page ---, in the Land Records on COOK Courty, ILLINOIS to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this January 26, 1999.

CORPORATE SEAL

WELLS FARGO BANK, N.A.

401 W. 24th St., National City, CA 91950

By:

SHERI D. HALL, VICE PRESIDENT 401 W. 24th St., National City, CA 71950

By:

ALICIA ROLICARPIO, ASSISTANT SECRETARY 401 W. 24th St./ National City, CA 91950

GINGER THOMAS

STATE OF CALIFORNIA County of San Diego

On January 26, 1999, before me, Betty J. Hall, personally appeared SHERI D. HALL, VICE PRESIDENT and ALICIA POLICARPIO, ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

BETTY J. HALL Comm. #1153368 ARY PUBLIC CALIFORNIA SAN DIEGO COUNTY Comm. Exp. Aug. 28, 2001

(Notary's Seal)

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EXHIBIT A

LOT 25-IN-RESUBDIVISION OF LOT 111, BEING A SUBDIVISION OF LOT 111 OF UNIT 1 OF FOUR COLONIES, BEING A SUBDIVISION OF PART OF THE MORTH HALF OF SECTION 7, TOWNSHIF 43 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE LAT THEREOF RECORDED FEBRUARY 2, 1996 AS DOCUMENT NUMBER 96R5765, AND CERTIFICATE OF CORRECTION RECORDED JUNE 21, 1996 AS DOCUMENT NUMBER 96R032273, IN MCHENRY COUNTY, ILLINOIS.