

UNOFFICIAL COPY

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9/15/0009 07 001 Page 1 of 2  
1999-02-17 10:09:11  
Cook County Recorder 23.50



This instrument must be recorded in:  
COOK County, IL

Recording Requested By:  
COMMERCIAL CREDIT CORPORATION

When Recorded Mail To:  
NATIONWIDE RECORDING SERVICE  
17352 DAIMLER, #200  
IRVINE, CA 92614-

Loan #: 200782 NRS #: 2722 TO/ESC# BIN #: CCCSD

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,  
THAT CC FINANCIAL SERVICES INC., A DELAWARE CORPORATION; FKA SECURITY PACIFIC FINANCIAL SERVICES, INC. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 08/31/90 made and executed by WILLIAM J. POWELL AND BONNIE L. POWELL, HUSBAND AND WIFE AS JOINT TENANTS to secure payment of the principal sum of \$20,000.08 Dollars and interest to SECURITY PACIFIC FINANCIAL SERVICES INC., A DELAWARE CORPORATION in the County of COOK and State of IL Recorded: 12/26/90 as Instrument #: 90622828 in Book: on Page: (Re-Recorded: Inst#: BK: , PG: ) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT A,

Tax ID No.: 14-33-422-068, Property Address: 1606 N. WELLS, CHICAGO, IL 60614.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on January 12, 1999.

CC FINANCIAL SERVICES INC., A DELAWARE CORPORATION; FKA SECURITY PACIFIC FINANCIAL SERVICES, INC. as Mortgagee

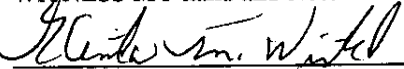
BY   
LAURA MYER, VICE PRESIDENT, for above Mortgagee

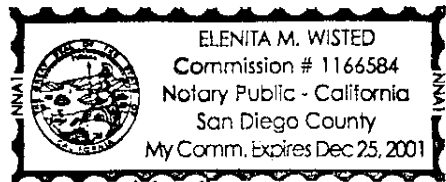
BY   
KAREN SHIELDS, VICE PRESIDENT, for above Mortgagee

STATE OF CALIFORNIA  
COUNTY OF SAN DIEGO

On January 12, 1999 before me, ELENITA M. WISTED, a Notary Public in and for SAN DIEGO County in the State of CALIFORNIA, personally appeared LAURA MYER, VICE PRESIDENT and KAREN SHIELDS, VICE PRESIDENT, respectively, of CC FINANCIAL SERVICES INC., A DELAWARE CORPORATION; FKA SECURITY PACIFIC FINANCIAL SERVICES, INC., who as such officers for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.

  
ELENITA M. WISTED  
Notary Public



(This area for notarial seal)

Prepared by: Karen Donnelly , NRS, 17911 Von Karman Ave., #230, Irvine, CA 92714  
1-IL-MTG.NRS ID: AE CCCSD

## ATTACHMENT A

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LOAN #: 200782

UNIT 1715 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 30TH DAY OF DECEMBER, 1977 AS DOCUMENT NUMBER 2991060, AN UNDIVIDED .3782% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THE WEST 103 1/2 FEET TO LOT 1, THE WEST 113.5 FEET OF LOT 4, THE WEST 105.5 FEET OF LOT 5 AND LOT 6 (EXCEPT THE WEST 15 FEET THEREOF) ALL IN THE SUBDIVISION OF LOT 20 IN GALE'S NORTH ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION BY STEPHEN F. GALE OF THE SOUTH WEST 1/4 OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO LOT 1 (EXCEPT THE NORTH 24 FEET OF THE EAST 115 FEET THEREOF AND EXCEPT THAT PART TAKEN FOR NORTH FRANKLIN STREET) AND THE WEST 1/2 OF LOT 6 (EXCEPT THE WEST 115 FEET, THEREOF AND EXCEPT THAT PART TAKEN FOR NORTH FRANKLIN STREET) ALL IN THE SUBDIVISION OF LOT 21 IN GALE'S NORTH ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION BY STEPHEN F. GALE OF THE SOUTH WEST 1/4 OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE 28.4 FEET NORTH OF AND ADJOINING THE SOUTH 23.5 FEET OF THE EAST 228 FEET OF LOT 21 IN GALE'S NORTH ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION BY STEPHEN F. GALE OF THE SOUTHWEST 1/4 OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

County Clerk's Office