

# UNOFFICIAL COPY

## TRANSFER AND ASSIGNMENT



99158140

STATE OF MARYLAND

99158140

COUNTY OF CARROLL

9716/0010 07 001 Page 1 of 2  
1999-02-17 10:17:29  
Cook County Recorder 43.50

This Transfer and Assignment is made this 13<sup>th</sup> day of October, 1998, by and between  
LL FUNDING CORP

laws of the State of Maryland (herein after referred to as "Assignor") and The Provident Bank, whose address is One East Fourth Street, Cincinnati, Ohio 45202, Attn: Warehouse Mortgage Lending, a corporation organized and existing under the laws of the State of Ohio (herein after referred to as "Assignee").

For and in consideration of the sum of ten dollars (\$10.00) and other good and valuable consideration, the receipt of and sufficiency of which are hereby acknowledged, Assignor hereby transfers and assigns unto Assignee its interest in and to the following:

1. That certain note (the "Note") made on October 8<sup>th</sup>, 1998  
by Antonio & Juan Diaz  
(hereinafter referred to as "Borrower") in the original amount of \$ 90,000.00

2. That certain Mortgage, or Deed of Trust to Secure Debt (the "Mortgage") executed on October 8<sup>th</sup>, 1998 by Borrower, as Grantor therein, to LL FUNDING CORP as Grantee, therein, filed and recorded in  
Doc # 98-951767 Recorded 10-23-98  
Deed-Book Page

County, Cook Records, conveying the real property specifically incorporated herein by reference thereto (herein referred to as the "Property") to secure the indebtedness evidenced by the Note; and

Together with the rights of Assignor under any and all loan agreements, security agreements, and all other documents executed in conjunction with the loan transaction consummated on October 8<sup>th</sup>, 1998 including the indebtedness, without recourse, evidenced by the Note and secured by the mortgage conveying the property and all rights, privileges and powers of Assignor in, to or under the Note and Mortgage.

In witness whereof, Assignor has caused this Transfer and Assignment to be executed by its duly authorized officer(s) and has caused its corporate seal to be affixed hereto on the date first above written.

Signed, Sealed and Delivered

LL FUNDING CORP

[Signature]  
Unofficial Witness

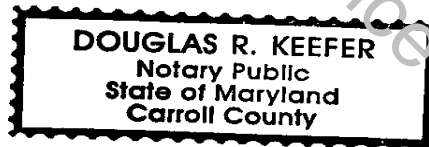
"ASSIGNOR"  
By: [Signature]  
Name: JAMES C. TOMASELLO  
Its: SECRETARY

Unofficial Witness

[Signature]  
Notary Public  
My Commission Expires:

Attest:  
Name:  
Its:

**MY APPOINTMENT  
EXPIRES JULY 8, 2002**



transfer&assign

Prepared by and Requested by Sharon Reed  
of Provident Bank at One E. Fourth St.  
#184-D, Cincinnati, OH 45202  
When Recorded Mail to:  
Nationwide Recording Service - PROV  
17352 Daimler St #200, Irvine, CA 92614

3-313-970

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Property of Cook County Clerk's Office

The land referred to in this Commitment is described as follows:

LOT 47 IN WILKIN'S SUBDIVISION OF BLOCK 7 IN STEELS'S SUBDIVISION OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #16-26-313-004-0000

CKA: 2709 SOUTH RIDGEWAY STREET, CHICAGO, ILLINOIS 60623