OrdenNo. Loan No. 4114345 UNOFFICIAL COPP9158241

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Cook County Recorder

23.00

ADVANTA MORTGAGE COMPANY 16875 WEST BERNARDO DRIVE SAN DIEGO CA 92127 ATTN: E. KENNEDY/DEFAULT UNIT LOAN # 2 2 60/49/409



SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the Undersigned grants, assigns and transfers to: Aames Capital Corporation, A California Corporation without recourse

all the rights, title and interest of the undersigned in and to that certain Mortgage dated 08/26/1996 executed by CHARLES E. WILSON and LAVONDRA C. WILSON

of Official Records in the office of the County Recorder of describing land therein as: $PIN \#16-03-225-009$	4		<i>,</i> *P &Y &	, Mortgagor, , Mortgagee, , County, Illinois,
;	SEE ATTACHED EXH	IIZIZ 'A'		
TOGETHER with the note or notes therein described or reto accrue under said Deed of Trust.	eferred to, the money due	and to become due thereo	n with interest, and	d all rights accrued or
Dated 09/03/1996		Aames Home Loan of Ani	erica, a California (Corporation,
STATE OF CALIFORNIA COUNTY OF LOS ANGELES	SS.	By: howey JOSEPHINE NACES MIRIAM PARADA	O _F)
On September 3, 1996 before me, DATE JOSEPHINE NACES; MIRIAM PARADA		IRRAY, NOTARY PUBLIC E.G., JANE DOE, NOTARY PUBLIC		, personally appeared
	NAME(S) OF SIGNER(S			
Minersonally known to me - OR - I proved to me on t	he basis of satisfactory ev	idence to be the person(s)	whose name(s) is/	are subscribed to the

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

signature of NOTARY

ORDER NO. EC158565 O-INOFFICIAL COPY

LOT 2 IN BLOCK 7 IN R.J. REYNERTSON'S RESUBDIVISION OF THE WEST 1/21 OF LOT 13 AND ALL OF LOTS 14 TO 37 INCLUSIVE IN BLOCK 7 IN BRITTON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

When Recorded Return to Box 70 Codilis & Associates 7955 S. Cass Ave., Suite 114 Doer Cook County Clark's Office Darien, IL 60561 File #97-3019

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