

This Form was prepared by:

COLE TAYLOR BANK
5501 W. 79th St., 3rd Floor
Burbank, IL 60459
Attn: Post Closing Dept.

UNOFFICIAL COPY 99159465

7709/0428 03 001 Page 1 of 2
1999-02-17 14:27:59
Cook County Recorder 23.00

Mail To:



33433

D107869

Property Clerk's Office

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is _____

5501 W. 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP., a corporation organized and existing under the laws of the _____ (herein "Assignee"), whose address is 1945 W. PALMETTO STREET, FLORENCE, SOUTH CAROLINA 29501-, a certain Mortgage, dated OCTOBER 9, 1998, made and executed by _____

SUSIE P. RICHARDS, DIVORCED AND NOT SINCE REMARRIED AND HAZEL R. BEY, DIVORCED AND NOT SINCE REMARRIED

to and in favor of EMBASSY MORTGAGE CORP. upon the following described property situated in COOK County, State of Illinois:

LOT 18, IN BLOCK 2 IN PLACE AND WHITESIDE'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-15-205-026

Property Address: 4246 W. WILCOX AVENUE, CHICAGO, ILLINOIS 60624-

such Mortgage having been given to secure payment of _____

One Hundred Seventeen Thousand Three Hundred and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page 98944853 (or as No. _____) of the _____ Records of COOK County, State of Illinois,

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

DANADA OFFICE
Dianne Trautt



BOX 333-CTI

UNOFFICIAL COPY

99159465

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on _____
OCTOBER 9, 1998

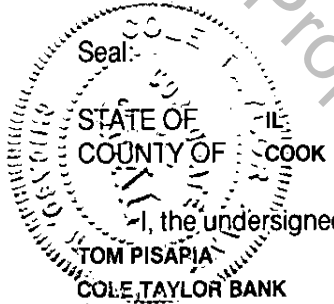
Witness

COLE TAYLOR BANK

Witness

By: Tom Pisapia
TOM PISAPIA
SENIOR VICE PRESIDENT

Attest



I, the undersigned Notary Public in and for said County in said State, hereby certify that _____ whose name as SENIOR VICE PRESIDENT of _____, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, he/ she as such other and with full authority, executed same voluntarily for and as the act of said corporation.
Given under my hand and seal, 11-5-98

Erainer J. Thompson
Notary Public
My commission expires: _____

