This form was prepared by NOFFICIAL COMPRESS 03 801 Page 1 of **COLE TAYLOR BANK**

1999-02-17 14:28:21

Cook County Recorder

5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459

tel. no: 708-424-9450

33930



D107869	ASSIGNMENT OF MORTGAGE For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is	
	Property Address: 5244 S. SPRINGFIELD, CHICAGO, ILLINOIS 60629- such Mortgage having been given to secure payment of	
DANADA OFFICE Dianne Trautt	Which Mortgage is of record in Book, Volume, or Liber No, at page(or as No) of the	
ımımi	GFS Form G001502 (6C22) Illinois Page 1 of 2 **HM8,W3** *HM8,W3** *G001502G1**	

BOX 333-CTI

UNOFFICIAL COPY 99159468

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

مسدر) کرد

IN WITNESS WHEREOF, the unders	signed Assignor has executed this Assignment of Mortgage on
TOVERBEIT 10, 1990	·
	COLE TAYLOR BANK
Witness	•
	By: Tom Perapia
Witness	TOM PISAPIA
	SENIOR VICE PRESIDENT
Attest	
8-130-89	
Seal	
STATE OF IL.	
COUNTY OF COOK	
I, the undersigned Notary Public in a	and for said County in said State, hereby certify that
TOM PISAPIAN- LILLE	whose name as SENIOR VICE PRESIDENT of
TOM PISAPIA COLE TAYLOR BANK acknowledged before me on this date, the	, is signed to the foregoing conveyance and who is known to
other and with full authority, executed can	hat being informed of the contents of the conveyance, he/she as ne voranjarily for and as the act of said corporation.
Given under my hand and seal,	
	Chainer G. Montson
	Notary Public Profficial SEAL
	My commission expire PAINER J. THOMPSON
	NOTARY PUBLIC STATE OF ILLIN
	My Commission Expires 07/25/
	'Q
	V _{Sc.}
	C