

UNOFFICIAL COPY

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7/9/0431 03 001 Page 1 of 2  
1999-02-17 14:28:28  
Cook County Recorder 23.00

Mail To:

This form was prepared by:  
COLE TAYLOR BANK  
address:  
5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459-  
tel. no: 708-424-9450



34727

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is \_\_\_\_\_  
5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459-

does hereby grant, sell, assign, transfer, and convey, unto FLEET MORTGAGE CORP., a corporation organized and existing under the laws of the \_\_\_\_\_ (herein "Assignee"), whose address is 1945 W. PALMETTO STREET, FLORENCE, SOUTH CAROLINA 29501-, a certain Mortgage, dated DECEMBER 21, 1998, made and executed by MARCELINO RODRIGUEZ, A SINGLE MAN

to and in favor of COLE TAYLOR BANK upon the following described property situated in COOK County, State of Illinois:

LOT 33 IN ALBERT WISNER'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 5 OF HAMBLETON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35 TOWNSHIP 10 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

PIN: 13-35-122-004, VOL.: 372.

Property Address: 3651 W. SHAKESPEARE AVE., CHICAGO, ILLINOIS 60647- such Mortgage having been given to secure payment of Seventy Eight Thousand Two Hundred and 00/100

(Include the Original Principal Amount) 99001366

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

D107869

DANADA OFFICE  
Dianne Trautt



BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on \_\_\_\_\_  
DECEMBER 21, 1998

Witness \_\_\_\_\_

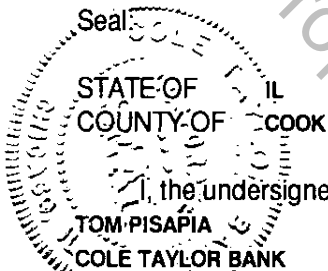
COLE TAYLOR BANK

Witness \_\_\_\_\_

By: Tom Pisapia

TOM PISAPIA  
SENIOR VICE PRESIDENT

Attest \_\_\_\_\_



I, the undersigned Notary Public in and for said County in said State, hereby certify that \_\_\_\_\_ whose name as SENIOR VICE PRESIDENT of \_\_\_\_\_ is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, he/ she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 1-15-99

Eraimer J. Thompson  
Notary Public

My commission expires:

