This form was prepared **UNOFFICIAL COPP. 93.159483**This form was prepared **UNOFFICIAL COPP. 93.001**Page 1 of

COLE TAYLOR BANK

address:

Mail.

5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459

tel. no: 708-424-9450

0290026256

GFS Form G001502 (6C22) Illinois

1999-02-17 14:30:30

Cook County Recorder

23.00



ASSIGNMENT OF MORTGAGE
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
5501 WEST 79TH STREET, BURBANK, I'LLI JOIS 60459
does hereby grant, sell, assign, transfor and convey, unto <u>FLEET MORTGAGE CORP.</u> , a co
poration organized and existing under the laws of the
whose address is 1945 W. PALMETTO STREET, FEORENCE, SOUTH CAROLINA 29501- , a certain Mortgage
dated MAY 20, 1996 , made Init executed by
ZBIGNIEW MACEWICZ, AN UNMARRIED MAN
to and in favor of COLE TAYLOR BANK upon the following described property
situated in COOK County, State of Illinois :
UNIT 2C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST !! THE COMMON ELEMENTS
IN 2331 NORTH SAYRE CONDOMINIUM AS DELINEATED AND DEFINDED /// . HE DECLARATION
RECORDED AS DOCUMENT NUMBER 95-854444, IN THE NORTHWEST 1/4 OF SECTION 31,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COUK COUNTY
ILLINOIS.
ILLINOIS.
//// /
0.
PIN # 13-31-109-021-1007
Property Address: 2331 N. SAYRE AVENUE UNIT #2C, CHICAGO, ILLINOIS 60635-
such Mortgage having been given to secure payment of
Thirty Six Thousand and 00/100
(Include the Original Principal Amount) 96-392670
which Mortgage is of record in Book, Volume, or Liber No, at page (or as No
of the Records of COOK County, State of Illinois
together with the note(s) and obligations therein described and the money due and to become due thereon wi
interest, and all rights accrued or to accrue under such Mortgage.

BOX 333-CTI

99159483

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assigno MAY 20, 1996	or has executed this Assignment of Mortgage on
Witness	COLE TAYLOR BANK
	on tom Proporci
Witness	TOM PISAPIA SENIOR VICE PRESIDENT
Attest	
Seal:	
STATE OF COOK	
I, the undersigned Notary Public in and for said Co	unty in said State, hereby cortify that
	as Senior vice president of
COLE TAYLOR BANK , is signed to	the foregoing conveyance and who is known to me
	rmed of the contents of the conveyance, he/she as such
other and with full authority, executed same your tarily for Given under my hand and seal,	and as the act of said copporation.
	Still (noon
FICIAL SEAL }	Notary Public My commission expires: 2/23/99
GAIL CROOKS	iny commission expires.
NOTARY PUBLIC, STATE OF ILLINOIS	
MY COMMISSION EXPIRES: 02/23/99	<i>y</i>
	C/_
	'Q ₁ ,
	J-C/0/7/
	0,
	$O_{\mathcal{E}_{n}}$
	3