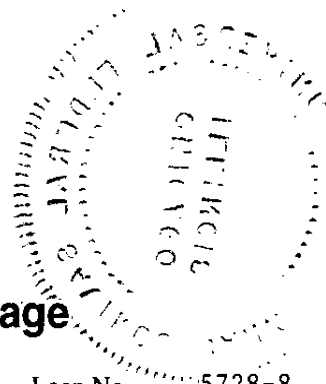


UNOFFICIAL COPY

99159061

9/12/0274 81 001 Page 1 of 2
1999-02-17 14:08:47
Cook County Recorder 23.50



**Full Satisfaction
And Release of Mortgage**

UNIVERSAL FEDERAL SAVINGS BANK F/K/A
UNIVERSAL SAVINGS AND LOAN ASSOCIATION

Loan No. 5728-8

a corporation existing under the laws of the

UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto BRONISLAW STARANOWICZ AND BOGUSLAWA STARANOWICZ HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

30TH day of NOVEMBER, A.D. 19 87, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

----- of records, on page -----, as document No. 87671052, and a certain Assignment

of Rents dated the day of 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page as document No., to

the premises therein described, as follows, to-wit:

LOT NINETY FOUR (94) IN HINKAMP AND COMPANY'S 47TH AND ARCHER SUBDIVISION OF LOT TWELVE (12) IN McCAFFERY AND MURPHY'S SUBDIVISION OF THE EAST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF SECTION TWO (2) TOWNSHIP THIRTY EIGHT (38) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH A TRACT OF LAND DESCRIBED AS THE EAST THREE HUNDRED FIFTY (350) FEET OF THAT PART OF THE WEST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF SECTION TWO (2) TOWNSHIP THIRTY EIGHT (38) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF ARCHER ROAD AND EAST OF THE EAST LINE OF THE WEST FORTY SEVEN (47) ARCES OF SAID WEST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) EXTENDING FROM THE CENTER OF 47TH STREET NORTH TO THE CENTER OF ARCHER ROAD IN COOK COUNTY, ILLINOIS situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges hereunto belonging or appertaining.

PTN # 19-02-426-011-0000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this

23RD day of OCTOBER A.D., 1998

99159061

ATTEST:

Grazina Micevicius
.....
Secretary

By *Maureen Navarro*
.....
President

STATE OF ILLINOIS

COUNTY OF COOK

I, ANNA M. RIOS, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MAUREEN NAVARRO

personally known to me to be the President of UNIVERSAL FEDERAL SAVINGS BANK F/K/A/ UNIVERSAL SAVINGS AND LOAN ASSOCIATION a corporation, and GRAZINA MICEVICIUS personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 23RD day of OCTOBER, A.D. 1998

THIS INSTRUMENT WAS PREPARED BY:
UNIVERSAL FEDERAL SAVINGS BANK
1800 SOUTH HALSTED STREET
CHICAGO, ILLINOIS 60608
JULIE FIGUEROA

Anna M. Rios
.....
Notary Public

