



~~VERLON SLATER~~
~~JOSEPHINE SLATER~~
~~VERLON SLATER~~
~~JOSEPHINE SLATER~~

Loan Number 14777

PF:

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the CREDICORP, INC. a Corporation of the State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto
VERLON SLATER AND JOSEPHINE SLATER, HUSBAND AND WIFE

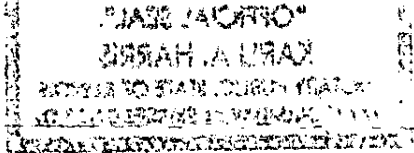
2
BML

of the County of COOK, and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever may have acquired in, through or by a certain

MORTGAGE bearing date the 30 day of NOVEMBER, 1996, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 96923435/436 in Book of records, Page to the premises therein described, as follows, to-wit:

LOT 13 IN BLOCK 5 IN MILLS AND SONS SUBDIVISION OF BLOCKS 1, 2, 7, AND 8 IN RESUBDIVISION OF BLOCKS 1 AND 2 IN FOSTER SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P. I. N. # 16-03-406-033 VOL # 542



situated in the CITY OF CHICAGO, County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges thereunto belonging or appertaining. All notes secured by said mortgage have been paid, cancelled and surrendered.

2901
1062
1561-860

UNOFFICIAL COPY

99159126

Loan Number: 14777

PF:

WITNESS UNDER MY hand and seal, this 14TH day of OCTOBER, 1998.

By: David L. Chirbas, Vice-President

Attest: Richard R. White, Secretary

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the said County and State aforesaid. DO HEREBY CERTIFY THAT

DAVID L. CHIRBAS, VICE-PRESIDENT & RICHARD R. WHITE, SECRETARY

personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 14TH day of OCTOBER, 1998.

KARU A. HARRIS
Notary Public

This instrument was prepared by:

CREDICORP, INC.
233 S. WACKER DR., STE.#4030
CHICAGO, IL. 60606



CAPITOL TITLE L.L.C.
5600 NORTH RIVER ROAD .
SUITE 810
ROSEMONT, ILLINOIS 60018

