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1999-02-17 14:18:39
Cook County Recorder 23.00



**RELEASE OF MORTGAGE OR TRUST
DEED BY INDIVIDUAL (ILLINOIS)**

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

ARCHER BANK, 4970 S. ARCHER AVE., CHICAGO, IL 60632

Above Space for Recorder's Use Only

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt

whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DEVON BANK AS SUCCESSOR TRUSTEE TO DEERBROOK STATE BANK, U/T/A DATED 5/23/88 AND KNOWN AS TRUST NO. 473

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY

_____ may have acquired in, through or by a certain MORTGAGE bearing date the 21st day of AUGUST, 19 97, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book _____ of records, on page _____, as document No. 98329246, to the premises therein described as follows, situated in the County of COOK, State of

Illinois, to wit:
LOT 18 IN BLOCK 6 OF FRED W. BRUMMEL AND CO.'S LINCOLN BRYN MAWR WESTERN SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12 AND THAT PART EASTERLY OF LINCOLN AVENUE OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 12, (EXCEPTING THEREFROM THAT PART THEREOF LYING SOUTH OF LINE 200 FEET NORTH OF THE NORTH LINE OF BERWYN AVENUE) ALL IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE STREETS HERETOFORE DEDICATED), IN COOK COUNTY, ILLINOIS.

BOX 333-CTI

together with all the appurtenances and privileges thereunto belonging or appertaining.

7789392 Dr Gault

UNOFFICIAL COPY

RELEASE DEED

TO

ADDRESS OF PROPERTY:

88365166

MAIL TO: MARTIN & KAROLAS LTD
ATTN: ALLEN E. WESDOWSKI
30 N. LaSalle St
Chicago Illinois 60602-2507

GEORGE E. COLE®
LEGAL FORMS

Permanent Real Estate Index Number(s): 13-12-209-018-0000

Address(es) of premises: 5517 N. ARTESIAN, CHICAGO, IL

Witness OUR hands and seal _____, this 3rd day of FEBRUARY, 19 99.

Louise F. Sajdak LOUISE F. SAJDAK (SEAL)
Barbara A. Garcia BARBARA A. GARCIA (SEAL)

This instrument was prepared by PATRICIA CRUZ

(NAME)

4970 S. ARCHER AVE., CHICAGO, IL 60632

(ADDRESS)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, MONICA HERNANDEZ

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that LOUISE F. SAJDAK, VICE PRESIDENT,
AND BARBARA A. GARCIA, VICE PRESIDENT, OF ARCHER BANK, A BANKING CORPORATION.

_____, personally known to me to be the same person S whose name S ARE
subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that I he Y as such
VICE PRESIDENT & VICE PRESIDENT signed, sealed and delivered the said instrument as THEIR free and voluntary
act, for the uses and purposes therein set forth.

Given under my hand and official seal this 3rd day of FEBRUARY, 19 99.

Monica Hernandez
Notary Public
Commission expires 6-26-99

