



**COOK COUNTY  
RECORDER**

**MAYWOOD OFFICE**

\_\_\_\_\_{Space Above This Line For Recording Data}\_\_\_\_\_

99-10476-BTI

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 011351942

**Know all Men by these Presents, that the  
ST PAUL FEDERAL BANK FOR SAVINGS,**

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit:  
639 ELGIN AVENUE FOREST PARK, IL 60130 Pin No. 15-13-223-031

**THE NORTH 30 FEET OF LOT 52 IN HENRY G. FOREMAN'S SECOND ADDITION TO THE VILLAGE OF FOREST PARK, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIGHT OF WAY OF THE AURORA ELGIN AND CHICAGO RAILROAD (EXCEPT THE WEST 364.10 FEET THEREOF), ALL IN THE VILLAGE OF FOREST PARK, IN COOK COUNTY, ILLINOIS.**

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto **TERENCE CLOHERTY AND MAIRE CLOHERTY, HIS WIFE**

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 15TH day of OCTOBER, A.D. 1993, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume ---- of Records, on page ----, as Document No. 93833949, and a certain Assignment of Real Estate Mortgage bearing date the ---- day of ----, A.D. ----, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume ---- of Records, on page ----, as Document No. ----}

Loan No. 011351942

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 9TH day of JUNE, 1998

ST. PAUL FEDERAL BANK FOR SAVINGS

By: [Signature] Assistant Vice President

JAMES G ANGELICO

Attest: [Signature] Assistant Secretary

TERRY JAEGER

STATE OF ILLINOIS  
COUNTY OF COOK

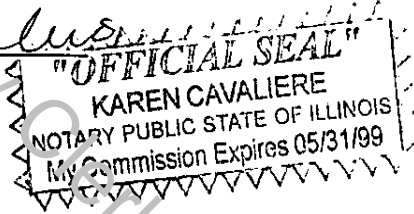
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank for Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 9TH day of JUNE A.D. 1998.

This instrument was prepared by:

[Signature]  
Notary Public

S.LANE



ST PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60707

*MAIL TO:*

NAME                   TERENCE AND MAIRE CLOHERTY  
ADDRESS               639 ELGIN AVENUE  
CITY, STATE, ZIP     FOREST PARK, IL 60130  
LOAN REPAYED        05/15/98



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

J:RELEASE