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Cook County Recorder 27.50



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Cook County Recorder 27.00

TRUSTEE'S DEED

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

JMW
-15-RE-00153

THIS INSTRUMENT, made this 25th day of November, 1998, between State Bank of
Countryside, a banking corporation of Illinois, as Trustee under the provisions of a deed or deeds
in trust, duly recorded or registered and delivered to said Bank in pursuance of a trust agreement
dated the 6th day of July, 1987, and known as Trust No. 87-322, party of the first part, and
NICHOLAS G. WANDA AND JANE A. WANDA, * NOT AS JOINT TENANTS
NOR AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY, OF 6913 W.
176TH STREET, TINLEY PARK, IL 60477, parties of the second part. Witnesseth, that said
party of the first part, in consideration of the sum of TEN (\$10.00) AND 00/100 dollars, and
other good and valuable considerations in hand paid, does hereby grant, sell and convey unto
said parties of the second part, NICHOLAS G. WANDA AND JANE A. WANDA, Husband and Wife,
AFORESAID, the following described real estate, situated in Cook County, Illinois, to - wit:

*Husband and Wife

SEE ATTACHED FOR LEGAL DESCRIPTION

P.I.N. 27-36-124-013-0000

COMMONLY KNOWN AS 7751 BRISTOL PARK DRIVE, UNIT 4NW, TINLEY PARK, IL
60477

Together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part, and to the proper use,
benefit and behoof forever of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the
exercise of the power and authority granted to and vested in it by the terms of said Deed or
Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other
power and authority thereunto enabling, subject, however to: the liens of all trust deeds and/or
mortgages upon said real estate, if any, of record in said county; all unpaid general taxes and
special assessments and other liens and claims of any kind; pending litigation, if any, affecting
the said real estate; building lines; building, liquor and other restrictions of record, if any; party
walls, party wall rights and party wall agreements, if any; Zoning and Building Laws and
Ordinances; mechanic's lien claims, if any; easements of record, if any; and rights and claims of
parties in possession.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto
affixed, and has caused its name to be signed to these presents by its Vice President and attested
by its Vice President the day and year first above written.

*Re recorded to include "Husband + wife"
for tenancy by the entirety*

48

IBT #

1174-8184

STATE OF ILLINOIS

DEC 98



14/90

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE 966868

Property of Cook County Clerk's Office

Cook County
REAL ESTATE TRANSACTION TAX

DEC--98



073.80

REVENUE STAMP 963204

STATE BANK OF COUNTRYSIDE
as Trustee as aforesaid

By [Signature]
Attest [Signature]

STATE OF ILLINOIS,
COUNTY OF COOK

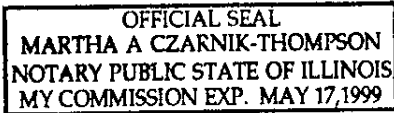
I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI of State Bank of Countryside and ANDREW SOUCEK of said Bank, personally known to

This instrument prepared by: me to be the same persons whose names are subscribed to the foregoing instrument as such VP/Trust Officer and Vice

Joan M. Creaden
6734 Joliet Road
Countryside, IL 60525

Pres. respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Vice Pres. did also then and there acknowledge that said VP/Trust Officer as custodian of the corporate seal of said Bank did affix the said corporate seal of said Bank to said instrument as said own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

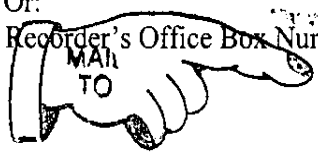
Given under my hand and Notarial Seal, this 25th day of November, 1998.



[Signature]
Notary Public

D Name
E
L Street
I
V City
E
R Or:
Y Recorder's Office Box Number

For Information Only
Insert Street and Address of Above
Described Property Here

 324 EKF

B-4/4

UNIT 7751-4NW IN GRAFTON PLACE CONDOMINIUMS OF BRISTOL PARK PHASE III AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE TO WIT:

CERTAIN LOTS IN GRAFTON PLACE OF BRISTOL PARK UNIT 2, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THAT CERTAIN DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 18, 1998 AS DOCUMENT NUMBER 08-041925, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

ALSO THE EXCLUSIVE RIGHT TO USE GARAGE SPACE 7751-G4NW, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."