RELEASE DEED THE PROPERTY OF T

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

123/0004 66 001 Page 1 of 1999-02-18 08:54:11 43.50 Cook County Recorder



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK FORMERLY KNOWN AS HOUSEHOLD BANK, FSB a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

JEFFREY A. LIVERMORE AND PEGGY A. LIVERMORE, HIS WIFE AS JOINT TENANTS, 1006 APPLETREE CT., PALATINE, IL. 60067

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 11TH day of JUNE, 1992, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No.92428932, to the premise therein described, situated in the County of COOK, State of Ctionis, as follows, to wit:

> LOT 78 IN PEPPER TREE FARMS UNIT 4 BEING A SUBDIVISION OF PART OF THE SOUTHWEST 4 OF SECTION 11 TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4 1970 AS DOCUMENT NUMBER 21174920 IN COOK COUNTY ILLINOIS.

> > 1st AMERICAN TITLE order # CA140788

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02=11-314-024

Address(es) of premises: 1006 APPLETREE CT., PALATINE, IL. 60067

Witness hands and seals, January 29, 1999.

Michael Whitted, Vice President

This instrument was prepared by: Yong Min, Loan Utility, Harris Trust and Savings, 150 W Wilson, Palatine, IL 60067-5037

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

## **UNOFFICIAL COPY**

STATE OF ILLINOIS} **SS.**  99161708

County of Cook}

I, Janice Derengowski, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowolski, personally known to me to be the Vice President of the Harris Trust and Savings Bank formerly known as Household Bank FSB, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as the cree and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and note: A seal this January 29, 199

Junice Derengowski, Notary

Commission Expires August 7, 2001

"OFFICIAL SEAL" JANICE DERENGOWSKI Notary Public, State of Illinois My Commission Expires 08/07/01 \$

> RELEASE DEED By Corporation

Harris Trust and Savings Bank A.K.A. Household Bank

JEFFREY A. LIVERMORE AND PEGGY A. LIVERMORE, HIS WIFE AS JOINT

TENANTS

Address of Property:

1006 APPLETREE CT., PALATINE, IL. 60067

Mail To:

JIAM

Mail recorded document to:

WEST SUBURBAN BANK ATTN; TIFFANY COOKS 101 N. LAKE ST. **AURORA, IL. 60507**