UNOFFICIAL CC 723/0008 66 001 Page 1 of

98099287

1999-02-18 08:55:03

Cook County Recorder

25,50

NORTH AMERICAN MORTGAGE CO. 1431 OPUS PLACE STE 210 DOWNERS GROVE IL 60515

DEPT-01 RE

T#0009 TRAN 1249 02/05/98 15:34:00

5171842-818

\$4907 \$ CG *-98-099287

COOK COUNTY RECORDER

JOHN SHARKEY

AMIL:

****This Assignment is being re-recorded to add notary date****

was prepared by: MORTH AMERICAN MORTGAGE COMPANY PETALUMA, CA 94975-8031

, address: P O BOX 808031

98099286

, tel. no.: (707) 546-33

ASSIGNMENT OF

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 975 E. NERGE RD., ROSELLE, ILLINOIS 60172 does hereby grant, sell, assign, transfer and corvey, unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DETAWARE whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60515 a certain Mortgage dated JANUARY 29, 1998

(herein "Assignee"

, made and executed by

BRIAN S. LUCHT, ANNE L. LAU-LUCHT

to and in favor of property situated in

of Illinois:

MORTGAGE NETWORK INC.

upon the following described

County, State

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: 06-29-312-005

Property Address: 416 SMOKE TREE, BARTLETT, IL 60103

such Mortgage having been given to secure payment of ONE HUNDRED FIFTY EIGHT THOUSAND NINE

HUNDRED FIFTY AND 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

)

) of the Records of COOK State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

-995(IL) (9608)





158,950,00

VMP MORTGAGE FORMS - (800)521-7291 Page 1 of 2

Assigno bas recuted this Assignment of Mortgage on 99161712 MORTGAGE NETWORK, INC. Witness Вуу Witness (Signature) MICHELE MAUTONE, ASSISTANT SECRETARY, . AS ATTURNEY-IN-FACT Aylest Seal: Sign Annual Coop Coop County Clark's Office

-995(IL) (9608)

98099287

99161712

38,09928

LEGAL DESCRIPTION:

LOT 103 IN FINAL PLAT OF SUBDIVISION, AMBER GROVE UNIT 4, RECORDED AS DOCUMENT NUMBER 93258508, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO18