

RECORDING REQUESTED BY

UNOFFICIAL COPY 99161802

7723/0098 66 001 Page 1 of 1  
1999-02-18 10:24:14  
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

PARAGON HOME LENDING, LLC  
19435 W. CAPITOL DRIVE, SUITE 201  
BROOKFIELD, WI 53045



64701  
S:CI

Loan No: 9676PE  
Title Order No: 64701  
Escrow No:

Space above this line for Recorder's use

### CORPORATION ASSIGNMENT OF DEED OF TRUST

For Value received, the undersigned hereby grants, assigns and transfer to

**FLEET MORTGAGE CORP.,**  
all beneficial interest under that certain Note and Deed of Trust dated  
executed by **ROBERT G. KLEIN, A SINGLE MAN**

**FEBRUARY 2, 1999**

to **PARAGON HOME LENDING, LLC,**

**99161801**, Trustor,  
, Trustee,

and recorded as Instrument No. \_\_\_\_\_ on \_\_\_\_\_ in Book/Reel \_\_\_\_\_  
, Page/Image \_\_\_\_\_, Official Records in the County Recorder's office of \_\_\_\_\_  
**COOK** County, **ILLINOIS**, describing land therein as:

**LOT 8 IN JOLIET ACRES, A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4  
OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.**

**TAX ID#18-11-200-025**

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to be accrued under said Deed of Trust. Dated **FEBRUARY 2ND, 1999**

STATE OF **WISCONSIN** ) S.S.  
COUNTY OF **WAUKESHA** )

On **February 2, 1998** before me,  
a Notary Public in and for said County and State, personally  
appeared **Julie LaMacchia Operations Manager**

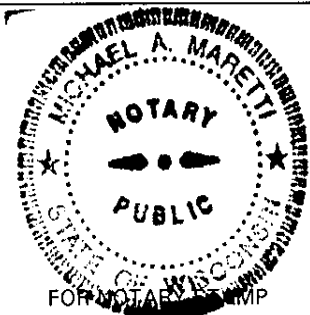
**Paragon Home Lending, LLC**

By:   
**Julie LaMacchia Operations Manager**

personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the person(s) whose name(s)  
is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s), or  
the entity upon behalf of which the person(s) acted,  
executed the instrument.

By: \_\_\_\_\_

WITNESS my hand and official seal.



Signature **Michael A. Maretti**

My Commission Expires: **April 28, 2002**

CORPADT (CDS-193) rev. 5/95 Drafted by: **Mike Maretti**